



Matthew's Gospel

Rick's Notes:

Apr 4, 2015

Rick Blankenship

Grafted In Fellowship

Matthew's Gospel: Chapter 2:12-2:23

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebraic Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.

To obtain a free copy of the HRB: www.coYHWH.com



GIFKE

Chapter 2

Matthew's Gospel



GIFKE

Chapter 2

Recap of Verse 11

Matthew's Gospel



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.



GIFRG

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king
- Yeshua was a child by the time they visited – not a baby



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king
- Yeshua was a child by the time they visited – not a baby
- They came into a house – not a manger



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king
- Yeshua was a child by the time they visited – not a baby
- They came into a house – not a manger
- Notice that Matthew's narrative does not include Joseph at this point



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king
- Yeshua was a child by the time they visited – not a baby
- They came into a house – not a manger
- Notice that Matthew's narrative does not include Joseph at this point
- Why does Matthew include the Magi into his narrative?



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king
- Yeshua was a child by the time they visited – not a baby
- They came into a house – not a manger
- Notice that Matthew's narrative does not include Joseph at this point
- Why does Matthew include the Magi into his narrative?
 - + He is telling a story to all peoples about the Kingly Messiah



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king
- Yeshua was a child by the time they visited – not a baby
- They came into a house – not a manger
- Notice that Matthew's narrative does not include Joseph at this point
- Why does Matthew include the Magi into his narrative?
 - + He is telling a story to all peoples about the Kingly Messiah
 - + Yes, the main focus is to the Jews, but the Kingdom is for all people



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king
- Yeshua was a child by the time they visited – not a baby
- They came into a house – not a manger
- Notice that Matthew's narrative does not include Joseph at this point
- Why does Matthew include the Magi into his narrative?
 - + He is telling a story to all peoples about the Kingly Messiah
 - + Yes, the main focus is to the Jews, but the Kingdom is for all people
 - + This is why he includes the stories of the Syrophoenician woman, the Centurion, etc



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The Magi came to pay tribute to a king
- Yeshua was a child by the time they visited – not a baby
- They came into a house – not a manger
- Notice that Matthew's narrative does not include Joseph at this point
- Why does Matthew include the Magi into his narrative?
 - + He is telling a story to all peoples about the Kingly Messiah
 - + Yes, the main focus is to the Jews, but the Kingdom is for all people
 - + This is why he includes the stories of the Syrophoenician woman, the Centurion, etc
 - + He is showing how the Messiah's goal is to reach the world



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The gifts are those of importance to Jews: both Kingly and Priestly



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The gifts are those of importance to Jews: both Kingly and Priestly
- What happened to the gifts?



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The gifts are those of importance to Jews: both Kingly and Priestly
- What happened to the gifts?
 - + Narrative does not let us know



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The gifts are those of importance to Jews: both Kingly and Priestly
- What happened to the gifts?
 - + Narrative does not let us know
 - + Assumption: used to get to, and live in Egypt



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The gifts are those of importance to Jews: both Kingly and Priestly
- What happened to the gifts?
 - + Narrative does not let us know
 - + Assumption: used to get to, and live in Egypt
 - + Side note: Luke 2:21-24 prove the Magi were not at the manger



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The gifts are those of importance to Jews: both Kingly and Priestly
- What happened to the gifts?

- + Narrative does not let us know

- + Assumption: used to get to, and live in Egypt

- + Side note: Luke 2:21-24 prove the Magi were not at the manger

21 And when eight days had passed to circumcise the Child, His name was called Yahshua, the name called by the cherub before He was conceived in the womb. 22 And when the days of her cleansing according to the Law of Moses were fulfilled, they took Him up to Jerusalem to present Him to YAHWEH, 23 as it has been written in the Torah of YAHWEH: Every male opening a womb shall be called a holy one to YAHWEH; 24 and to offer a sacrifice according to that said in the Torah of YAHWEH, a pair of turtledoves, or two nestlings of doves.



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The gifts are those of importance to Jews: both Kingly and Priestly
- What happened to the gifts?
 - + Narrative does not let us know
 - + Assumption: used to get to, and live in Egypt
 - + Side note: Luke 2:21-24 prove the Magi were not at the manger
 - + As we have been studying in Leviticus, if you could not afford a bull or sheep, you could bring birds



GIFKE

Chapter 2

Matthew's Gospel

Recap of Verse 11

And having come into the house, they saw the child with His mother Mariam. And falling down, they worshiped Him. And opening their treasures, they presented gifts to Him, gold and frankincense and myrrh.

- The gifts are those of importance to Jews: both Kingly and Priestly
- What happened to the gifts?
 - + Narrative does not let us know
 - + Assumption: used to get to, and live in Egypt
 - + Side note: Luke 2:21-24 prove the Magi were not at the manger
 - + As we have been studying in Leviticus, if you could not afford a bull or sheep, you could bring birds
 - + If the Magi had been at the manger at birth, Mary and Joseph could have afforded a bull!



GIFKE

Chapter 2

Verse 12

Matthew's Gospel



GIFKE

Chapter 2

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

Matthew's Gospel



GIFKE

Chapter 2

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams

Matthew's Gospel



GIFKE

Chapter 2

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual

Matthew's Gospel



GIFKE

Chapter 2

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers



GIFKE

Chapter 2

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy



GIFKE

Chapter 2

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study

Matthew's Gospel



GIFKE

Chapter 2

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study

Matthew's Gospel



Matthew's Gospel

Chapter 2

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study

χρηματίζω

G5537: khray-mat-id'-zo; from 5536; to utter an oracle (comp. the orig. sense of 5530), i.e. divinely intimate; by impl. (comp. the secular sense of 5532) to constitute a firm for business, i.e. (gen.) bear as a title:—be called, be admonished (warned) of God, reveal, speak.



GIFKE

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:



GIFKE

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:

+ Luke 2:26

And it happened to him, having been divinely instructed (χρηματίζω) by the Holy Spirit, he was not to see death before he would see the Messiah of YAHWEH.



GIFRG

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:
 - + Luke 2:26
 - + Acts 10:22

And they said, Cornelius, a centurion, a just man and one fearing YAHWEH, and being testified to by all the nation of the Jews, was divinely warned (χρηματίζω) by a holy cherub to call you to his house and to hear words from you.



GIFKE

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:
 - + Luke 2:26
 - + Acts 10:22
 - + Hebrews 8:5

who serve the pattern of and shadow of heavenly things, even as Moses was divinely warned (χρηματίζω), being about to make the tabernacle: For He says, "See that you make all things according to the pattern being shown to you in the mount."



GIFKE

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:
 - + Luke 2:26
 - + Acts 10:22
 - + Hebrews 8:5
- There is clearly a different perception about how YHVH communicates with His people in 1st Century Israel than today!



GIFKE

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:
 - + Luke 2:26
 - + Acts 10:22
 - + Hebrews 8:5
- There is clearly a different perception about how YHVH communicates with His people in 1st Century Israel than today!
- In reality, YHVH spoke to His people throughout history in dreams



GIFKE

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:
 - + Luke 2:26
 - + Acts 10:22
 - + Hebrews 8:5
- There is clearly a different perception about how YHVH communicates with His people in 1st Century Israel than today!
- In reality, YHVH spoke to His people throughout history in dreams
- But YHVH also spoke to the Magi in dreams!



GIFKE

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:
 - + Luke 2:26
 - + Acts 10:22
 - + Hebrews 8:5
- There is clearly a different perception about how YHVH communicates with His people in 1st Century Israel than today!
- In reality, YHVH spoke to His people throughout history in dreams
- But YHVH also spoke to the Magi in dreams!
- Today's theology says all this stopped when the last apostle died



GIFKE

Chapter 2

Matthew's Gospel

Verse 12

And having been warned by a dream not to return to Herod, they went back into their own country by another way.

- YHVH spoke to His people in dreams
- Notice how no one thinks this is unusual – neither Matthew or his readers
- Today, we would think the person was crazy
- Word study
- We see this same word in other verses:
 - + Luke 2:26
 - + Acts 10:22
 - + Hebrews 8:5
- There is clearly a different perception about how YHVH communicates with His people in 1st Century Israel than today!
- In reality, YHVH spoke to His people throughout history in dreams
- But YHVH also spoke to the Magi in dreams!
- Today's theology says all this stopped when the last apostle died – also tongues



GIFKE

Chapter 2

Verse 13

Matthew's Gospel



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

Matthew's Gospel



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt
- He uses this to establish a link with Moses – but in reverse



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt
- He uses this to establish a link with Moses – but in reverse
 - + Moses flees from Egypt to escape death



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt
- He uses this to establish a link with Moses – but in reverse
 - + Moses flees from Egypt to escape death
 - + Joseph flees to Egypt to escape death



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt
- He uses this to establish a link with Moses – but in reverse
 - + Moses flees from Egypt to escape death
 - + Joseph flees to Egypt to escape death
 - + Both eventually return to save their people



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt
- He uses this to establish a link with Moses – but in reverse
 - + Moses flees from Egypt to escape death
 - + Joseph flees to Egypt to escape death
 - + Both eventually return to save their people
- He is making the connection that Yeshua is the Second Moses



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt
- He uses this to establish a link with Moses – but in reverse
 - + Moses flees from Egypt to escape death
 - + Joseph flees to Egypt to escape death
 - + Both eventually return to save their people
- He is making the connection that Yeshua is the Second Moses
 - + We will see this throughout this Gospel



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt
- He uses this to establish a link with Moses – but in reverse
 - + Moses flees from Egypt to escape death
 - + Joseph flees to Egypt to escape death
 - + Both eventually return to save their people
- He is making the connection that Yeshua is the Second Moses
 - + We will see this throughout this Gospel
 - + Moses is the greatest of all the prophets



GIFKE

Chapter 2

Verse 13

And they having departed, a Cherub of YAHWEH appeared to Joseph by a dream, saying, Rise up! Take the child and His mother with you, and flee into Egypt. And be there until I shall tell you. For Herod is about to look for the child in order to destroy Him.

- Matthew is the only writer who tells of the escape to Egypt
- He uses this to establish a link with Moses – but in reverse
 - + Moses flees from Egypt to escape death
 - + Joseph flees to Egypt to escape death
 - + Both eventually return to save their people
- He is making the connection that Yeshua is the Second Moses
 - + We will see this throughout this Gospel
 - + Moses is the greatest of all the prophets
 - + In Matthew 5, Matthew is showing that Yeshua is greater than Moses



GIFKE

Chapter 2

Verse 14

Matthew's Gospel



GIFKE

Chapter 2

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

Matthew's Gospel



GIFKE

Chapter 2

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

- Notice that Joseph acted immediately

Matthew's Gospel



GIFKE

Chapter 2

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

- Notice that Joseph acted immediately
- As soon as he awakened and heard from the angel, he acted



GIFKE

Chapter 2

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

- Notice that Joseph acted immediately
- As soon as he awakened and heard from the angel, he acted
- Also notice Mary responded without question



GIFKE

Chapter 2

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

- Notice that Joseph acted immediately
- As soon as he awakened and heard from the angel, he acted
- Also notice Mary responded without question
- Matthew's tie-ins with the Tanakh:



GIFKE

Chapter 2

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

- Notice that Joseph acted immediately
- As soon as he awakened and heard from the angel, he acted
- Also notice Mary responded without question
- Matthew's tie-ins with the Tanakh:
 - + Just as Joseph ran to enemy territory



GIFKE

Chapter 2

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

- Notice that Joseph acted immediately
- As soon as he awakened and heard from the angel, he acted
- Also notice Mary responded without question
- Matthew's tie-ins with the Tanakh:
 - + Just as Joseph ran to enemy territory
 - + David ran to the his enemies – the Philistines



GIFKE

Chapter 2

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

- Notice that Joseph acted immediately
- As soon as he awakened and heard from the angel, he acted
- Also notice Mary responded without question
- Matthew's tie-ins with the Tanakh:
 - + Just as Joseph ran to enemy territory
 - + David ran to the his enemies – the Philistines
 - + Elijah also ran to enemy territory:



GIFKE

Chapter 2

Matthew's Gospel

Verse 14

And rising up, Joseph took along the child and His mother by night and withdrew into Egypt.

- Notice that Joseph acted immediately
- As soon as he awakened and heard from the angel, he acted
- Also notice Mary responded without question
- Matthew's tie-ins with the Tanakh:
 - + Just as Joseph ran to enemy territory
 - + David ran to the his enemies – the Philistines
 - + Elijah also ran to enemy territory:
(1st: brook at Kidron; 2nd: to widow outside Israel)



GIFKE

Chapter 2

Verse 15

Matthew's Gospel



GIFKE

Chapter 2

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

Matthew's Gospel



GIFKE

Chapter 2

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time

Matthew's Gospel



GIFKE

Chapter 2

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time
- Matthew is quoting the Tanakh



GIFKE

Chapter 2

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time
- Matthew is quoting the Tanakh

+ Hosea 11:1

When Israel was a child, then I loved him, and out of Egypt, I called My Son.



GIFKE

Chapter 2

Matthew's Gospel

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time

- Matthew is quoting the Tanakh

 - + Hosea 11:1

 - When Israel was a child, then I loved him, and out of Egypt, I called My Son.

- What is the context of Hosea 11:1?



GIFKE

Chapter 2

Matthew's Gospel

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time

- Matthew is quoting the Tanakh

 - + Hosea 11:1

 - When Israel was a child, then I loved him, and out of Egypt, I called My Son.

- What is the context of Hosea 11:1?

 - + The Exodus of Israel from Egypt



GIFKE

Chapter 2

Matthew's Gospel

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time
- Matthew is quoting the Tanakh
 - + Hosea 11:1
When Israel was a child, then I loved him, and out of Egypt, I called My Son.
- What is the context of Hosea 11:1?
 - + The Exodus of Israel from Egypt
- Matthew is connecting all of Israel to a single person: Yeshua



GIFKE

Chapter 2

Matthew's Gospel

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time
- Matthew is quoting the Tanakh
 - + Hosea 11:1
 - When Israel was a child, then I loved him, and out of Egypt, I called My Son.
- What is the context of Hosea 11:1?
 - + The Exodus of Israel from Egypt
- Matthew is connecting all of Israel to a single person: Yeshua
- Why does YHVH call His people out of Egypt?



GIFKE

Chapter 2

Matthew's Gospel

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time
- Matthew is quoting the Tanakh
 - + Hosea 11:1
 - When Israel was a child, then I loved him, and out of Egypt, I called My Son.
- What is the context of Hosea 11:1?
 - + The Exodus of Israel from Egypt
- Matthew is connecting all of Israel to a single person: Yeshua
- Why does YHVH call His people out of Egypt?
 - + So they can worship Him – not for repentance



GIFKE

Chapter 2

Matthew's Gospel

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time
- Matthew is quoting the Tanakh
 - + Hosea 11:1
 - When Israel was a child, then I loved him, and out of Egypt, I called My Son.
- What is the context of Hosea 11:1?
 - + The Exodus of Israel from Egypt
- Matthew is connecting all of Israel to a single person: Yeshua
- Why does YHVH call His people out of Egypt?
 - + So they can worship Him – not for repentance
- What does this tell us about Yeshua's mission?



GIFKE

Chapter 2

Matthew's Gospel

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time
- Matthew is quoting the Tanakh
 - + Hosea 11:1
 - When Israel was a child, then I loved him, and out of Egypt, I called My Son.
- What is the context of Hosea 11:1?
 - + The Exodus of Israel from Egypt
- Matthew is connecting all of Israel to a single person: Yeshua
- Why does YHVH call His people out of Egypt?
 - + So they can worship Him – not for repentance
- What does this tell us about Yeshua's mission?
 - + He comes out to worship His Father



GIFKE

Chapter 2

Matthew's Gospel

Verse 15

And he was there until the end of Herod, that might be fulfilled that spoken by YAHWEH through the prophet, saying, "Out of Egypt I have called My Son."

- To the end of Herod was quite some time
- Matthew is quoting the Tanakh
 - + Hosea 11:1
 - When Israel was a child, then I loved him, and out of Egypt, I called My Son.
- What is the context of Hosea 11:1?
 - + The Exodus of Israel from Egypt
- Matthew is connecting all of Israel to a single person: Yeshua
- Why does YHVH call His people out of Egypt?
 - + So they can worship Him – not for repentance
- What does this tell us about Yeshua's mission?
 - + He comes out to worship His Father
 - + He provides the perfect example of how to properly worship YHVH



GIFKE

Chapter 2

Verse 16

Matthew's Gospel



GIFRG

Chapter 2

Verse 16

Then seeing that he was mocked by the magi, Herod was greatly enraged, and having sent, he killed all the boys in Bethlehem and in all its districts, from two years old and under, according to the time which he exactly asked from the magi.

Matthew's Gospel



GIFKE

Chapter 2

Verse 16

Then seeing that he was mocked by the magi, Herod was greatly enraged, and having sent, he killed all the boys in Bethlehem and in all its districts, from two years old and under, according to the time which he exactly asked from the magi.

- Herod's killing of people was well known



GIFRG

Chapter 2

Verse 16

Then seeing that he was mocked by the magi, Herod was greatly enraged, and having sent, he killed all the boys in Bethlehem and in all its districts, from two years old and under, according to the time which he exactly asked from the magi.

- Herod's killing of people was well known
- This was not a shock to Matthew's audience

Matthew's Gospel



GIFKE

Chapter 2

Verse 16

Then seeing that he was mocked by the magi, Herod was greatly enraged, and having sent, he killed all the boys in Bethlehem and in all its districts, from two years old and under, according to the time which he exactly asked from the magi.

- Herod's killing of people was well known
- This was not a shock to Matthew's audience
- Herod had already killed siblings and children

Matthew's Gospel



GIFKE

Chapter 2

Verse 16

Then seeing that he was mocked by the magi, Herod was greatly enraged, and having sent, he killed all the boys in Bethlehem and in all its districts, from two years old and under, according to the time which he exactly asked from the magi.

- Herod's killing of people was well known
- This was not a shock to Matthew's audience
- Herod had already killed siblings and children
- Only boys were killed



GIFKE

Chapter 2

Verse 16

Then seeing that he was mocked by the magi, Herod was greatly enraged, and having sent, he killed all the boys in Bethlehem and in all its districts, from two years old and under, according to the time which he exactly asked from the magi.

- Herod's killing of people was well known
- This was not a shock to Matthew's audience
- Herod had already killed siblings and children
- Only boys were killed
- Age was based on Magis' accounts



GIFKE

Chapter 2

Matthew's Gospel

Verse 16

Then seeing that he was mocked by the magi, Herod was greatly enraged, and having sent, he killed all the boys in Bethlehem and in all its districts, from two years old and under, according to the time which he exactly asked from the magi.

- Herod's killing of people was well known
- This was not a shock to Matthew's audience
- Herod had already killed siblings and children
- Only boys were killed
- Age was based on Magis' accounts
- Not only in Bethlehem, but surrounding area as well



GIFKE

Chapter 2

Matthew's Gospel

Verse 16

Then seeing that he was mocked by the magi, Herod was greatly enraged, and having sent, he killed all the boys in Bethlehem and in all its districts, from two years old and under, according to the time which he exactly asked from the magi.

- Herod's killing of people was well known
- This was not a shock to Matthew's audience
- Herod had already killed siblings and children
- Only boys were killed
- Age was based on Magis' accounts
- Not only in Bethlehem, but surrounding area as well
- Yes, Herod was angry, but the killing was to ensure no new king to his throne



GIFKE

Chapter 2

Verses 17-18

Matthew's Gospel



GIFRG

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

Matthew's Gospel



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15

So says YAHWEH, A voice was heard in Ramah, wailing, bitter weeping: Rachel weeping for her sons; she refuses to be comforted for her sons for they are not here.



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile
- This verse is not about death – it was understood they would eventually return



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile
- This verse is not about death – it was understood they would eventually return
- Again, we see Matthew is taking this verse out of context to make it fit his theology



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile
- This verse is not about death – it was understood they would eventually return
- Again, we see Matthew is taking this verse out of context to make it fit his theology
- The key is the use of Rachel



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile
- This verse is not about death – it was understood they would eventually return
- Again, we see Matthew is taking this verse out of context to make it fit his theology
- The key is the use of Rachel
- Rachel ties back to Genesis



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile
- This verse is not about death – it was understood they would eventually return
- Again, we see Matthew is taking this verse out of context to make it fit his theology
- The key is the use of Rachel
- Rachel ties back to Genesis
- To the Jewish reader, they knew Rachel was the mother of Joseph



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile
- This verse is not about death – it was understood they would eventually return
- Again, we see Matthew is taking this verse out of context to make it fit his theology
- The key is the use of Rachel
- Rachel ties back to Genesis
- To the Jewish reader, they knew Rachel was the mother of Joseph
- Joseph was a type of Messiah



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile
- This verse is not about death – it was understood they would eventually return
- Again, we see Matthew is taking this verse out of context to make it fit his theology
- The key is the use of Rachel
- Rachel ties back to Genesis
- To the Jewish reader, they knew Rachel was the mother of Joseph
- Joseph was a type of Messiah
- Matthew also wanted to show the prophets also were foretelling of the coming Messiah



GIFKE

Chapter 2

Verses 17-18

17 Then was fulfilled that spoken by Jeremiah the prophet, saying 18 "A voice was heard in Ramah, lamenting and bitter wailing, and great mourning, Rachel weeping for her children and would not be comforted, because they were not."

- Jeremiah 31:15
- Context of Jeremiah: Israel going into captivity
- Jeremiah is warning about the impending exile
- This verse is not about death – it was understood they would eventually return
- Again, we see Matthew is taking this verse out of context to make it fit his theology
- The key is the use of Rachel
- Rachel ties back to Genesis
- To the Jewish reader, they knew Rachel was the mother of Joseph
- Joseph was a type of Messiah
- Matthew also wanted to show the prophets also were foretelling of the coming Messiah -- not only the Torah



GIFKE

Chapter 2

Verses 19-21

Matthew's Gospel



GIFKE

Chapter 2

Verses 19-21

Matthew's Gospel

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.



GIFKE

Chapter 2

Verses 19-21

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- We don't know how long Joseph/Mary/Yeshua were in Egypt

Matthew's Gospel



GIFKE

Chapter 2

Verses 19-21

Matthew's Gospel

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- We don't know how long Joseph/Mary/Yeshua were in Egypt
- We can estimate from the time of Herod's death, but we don't know return date



GIFKE

Chapter 2

Verses 19-21

Matthew's Gospel

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- We don't know how long Joseph/Mary/Yeshua were in Egypt
- We can estimate from the time of Herod's death, but we don't know return date
- We know Yeshua was 2 years old when He went to Egypt



GIFKE

Chapter 2

Verses 19-21

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- We don't know how long Joseph/Mary/Yeshua were in Egypt
- We can estimate from the time of Herod's death, but we don't know return date
- We know Yeshua was 2 years old when He went to Egypt
- He was 12 years old when He was in the Temple



GIFKE

Chapter 2

Verses 19-21

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- We don't know how long Joseph/Mary/Yeshua were in Egypt
- We can estimate from the time of Herod's death, but we don't know return date
- We know Yeshua was 2 years old when He went to Egypt
- He was 12 years old when He was in the Temple
- Everything in between is not documented



GIFKE

Chapter 2

Verses 19-21

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- Verse 20: The angel is telling Joseph that those who wanted Yeshua dead are no longer seeking him

Matthew's Gospel



GIFKE

Chapter 2

Verses 19-21

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- Verse 20: The angel is telling Joseph that those who wanted Yeshua dead are no longer seeking him
- Matthew is connecting this to Moses



GIFKE

Chapter 2

Verses 19-21

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- Verse 20: The angel is telling Joseph that those who wanted Yeshua dead are no longer seeking him
- Matthew is connecting this to Moses
- Exodus 4:19

And YAHWEH said to Moses in Midian, Go! Return to Egypt. For all the men are dead, those seeking your life.



GIFKE

Chapter 2

Verses 19-21

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- Verse 20: The angel is telling Joseph that those who wanted Yeshua dead are no longer seeking him
- Matthew is connecting this to Moses
- Exodus 4:19
- Matthew is using the same narrative for his Jewish audience



GIFKE

Chapter 2

Verses 19-21

19 But when King Herod was dead, behold, a Cherub of YAHWEH appeared to Joseph by a dream in Egypt, 20 saying, rising up, take along the child and His mother and pass over into the land of Israel; for those seeking the life of the child have died. 21 And rising up, Joseph took along the child and His mother and came into the land of Israel.

- Verse 20: The angel is telling Joseph that those who wanted Yeshua dead are no longer seeking him
- Matthew is connecting this to Moses
- Exodus 4:19
- Matthew is using the same narrative for his Jewish audience
- If he can't make the connection between Moses and Yeshua – Yeshua as the second Moses – what is the point of the story?



GIFKE

Chapter 2

Verse 22

Matthew's Gospel



GIFKE

Chapter 2

Verse 22

Matthew's Gospel

But hearing that Archelaus reigned over Judea in place of his father Herod, he feared to go there. And being warned by a dream, he departed into the land of Galilee.



GIFKE

Chapter 2

Verse 22

But hearing that Archelaus reigned over Judea in place of his father Herod, he feared to go there. And being warned by a dream, he departed into the land of Galilee.

- Again, Joseph is told in a dream what to do

Matthew's Gospel



GIFKE

Chapter 2

Verse 22

But hearing that Archelaus reigned over Judea in place of his father Herod, he feared to go there. And being warned by a dream, he departed into the land of Galilee.

- Again, Joseph is told in a dream what to do
- Joseph obeys

Matthew's Gospel



GIFKE

Chapter 2

Verse 22

But hearing that Archelaus reigned over Judea in place of his father Herod, he feared to go there. And being warned by a dream, he departed into the land of Galilee.

- Again, Joseph is told in a dream what to do
- Joseph obeys
- Mary obeys



GIFKE

Chapter 2

Verse 22

But hearing that Archelaus reigned over Judea in place of his father Herod, he feared to go there. And being warned by a dream, he departed into the land of Galilee.

- Again, Joseph is told in a dream what to do
- Joseph obeys
- Mary obeys
- No one is surprised by the dreams or the response to the dreams



GIFKE

Chapter 2

Verse 22

But hearing that Archelaus reigned over Judea in place of his father Herod, he feared to go there. And being warned by a dream, he departed into the land of Galilee.

- Again, Joseph is told in a dream what to do
- Joseph obeys
- Mary obeys
- No one is surprised by the dreams or the response to the dreams
- Again, today, when we read this, we don't question the dream or response



GIFKE

Chapter 2

Verse 23

Matthew's Gospel



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

Matthew's Gospel



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”

Matthew's Gospel



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says

Matthew's Gospel



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned

Matthew's Gospel



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets
- Matthew has to make a connection with an important verse in prophecy



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets
- Matthew has to make a connection with an important verse in prophecy
- In order to do that, he turns to Isaiah 11:1



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets
- Matthew has to make a connection with an important verse in prophecy
- In order to do that, he turns to Isaiah 11:1
- Isaiah 11:1

And a Shoot goes out from the stump of Jesse, and a Branch will bear fruit out of his roots.



GIFKE

Chapter 2

Verse 23

Matthew's Gospel

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, "as the prophets have said"
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets
- Matthew has to make a connection with an important verse in prophecy
- In order to do that, he turns to Isaiah 11:1
- Isaiah 11:1

And a Shoot goes out from the stump of Jesse, and a **Branch** will bear fruit out of his roots.



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets
- Matthew has to make a connection with an important verse in prophecy
- In order to do that, he turns to Isaiah 11:1
- Isaiah 11:1

And a Shoot goes out from the stump of Jesse, and a **Branch** (netzer) will bear fruit out of his roots.



GIFKE

Chapter 2

Verse 23

Matthew's Gospel

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets
- Matthew has to make a connection with an important verse in prophecy
- In order to do that, he turns to Isaiah 11:1
- Isaiah 11:1

And a Shoot goes out from the stump of Jesse, and a Branch (netzer) will bear fruit out of his roots.

- Matthew is connecting Nazareth and Nazarene – both have the same root word



GIFKE

Chapter 2

Verse 23

Matthew's Gospel

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets
- Matthew has to make a connection with an important verse in prophecy
- In order to do that, he turns to Isaiah 11:1
- Isaiah 11:1

And a Shoot goes out from the stump of Jesse, and a Branch (netzer) will bear fruit out of his roots.

- Matthew is connecting Nazareth and Nazarene – both have the same root word
- Nazareth was simply a town that was established at the “branch” in the road



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Notice that Matthew does not state the usual, “as the prophets have said”
- In truth, there are no verses in the Tanakh that prophesies what Matthew says
- Also, no where in the Tanakh is Nazareth even mentioned
- Nazareth did not even exist in the times of the prophets
- Matthew has to make a connection with an important verse in prophecy
- In order to do that, he turns to Isaiah 11:1
- Isaiah 11:1

And a Shoot goes out from the stump of Jesse, and a Branch (netzer) will bear fruit out of his roots.

- Matthew is connecting Nazareth and Nazarene – both have the same root word
- Nazareth was simply a town that was established at the “branch” in the road
- The Jewish readers understood this about Nazareth – it didn’t need to be explained



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Just like Gettysburg didn't need to be explained – we know all the background

Rick's Notes:

Show video clip from Remember the Titans
Scene: Running to the Gettysburg Cemetery



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Just like Gettysburg didn't need to be explained – we know all the background
- Matthew, with the verse in Isaiah, solves the problem about Nazareth

Matthew's Gospel



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Just like Gettysburg didn't need to be explained – we know all the background
- Matthew, with the verse in Isaiah, solves the problem about Nazareth
- He already solved the problem with Bethlehem



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Just like Gettysburg didn't need to be explained – we know all the background
- Matthew, with the verse in Isaiah, solves the problem about Nazareth
- He already solved the problem with Bethlehem
- The goal is to show Yeshua as the Promised Messiah!



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Just like Gettysburg didn't need to be explained – we know all the background
- Matthew, with the verse in Isaiah, solves the problem about Nazareth
- He already solved the problem with Bethlehem
- The goal is to show Yeshua as the Promised Messiah!
- He is not making up the story – he is just altering the text to make it fit



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Just like Gettysburg didn't need to be explained – we know all the background
- Matthew, with the verse in Isaiah, solves the problem about Nazareth
- He already solved the problem with Bethlehem
- The goal is to show Yeshua as the Promised Messiah!
- He is not making up the story – he is just altering the text to make it fit
- He is relaying the meaning of the text, not the technical accuracy (Greek) of it



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind?



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow
- In order to understand the Nazarite vow we have to understand the difference between “moral” purity and “ritual” purity



GIFKE

Chapter 2

Verse 23

Matthew's Gospel

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow
- In order to understand the Nazarite vow we have to understand the difference between “moral” purity and “ritual” purity
- Moral purity = don't steal, don't kill, don't commit adultery



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow
- In order to understand the Nazarite vow we have to understand the difference between “moral” purity and “ritual” purity
- Moral purity = don't steal, don't kill, don't commit adultery
- Ritual purity = those things one must perform in order to come into the presence of YHVH



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow
- In order to understand the Nazarite vow we have to understand the difference between “moral” purity and “ritual” purity
- Moral purity = don't steal, don't kill, don't commit adultery
- Ritual purity = those things one must perform in order to come into the presence of YHVH
 - + It is about how I worship, not how I live



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow
- In order to understand the Nazarite vow we have to understand the difference between “moral” purity and “ritual” purity
- Moral purity = don't steal, don't kill, don't commit adultery
- Ritual purity = those things one must perform in order to come into the presence of YHVH
 - + It is about how I worship, not how I live
 - + In Leviticus, we are studying about all the different offerings



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow
- In order to understand the Nazarite vow we have to understand the difference between “moral” purity and “ritual” purity
- Moral purity = don't steal, don't kill, don't commit adultery
- Ritual purity = those things one must perform in order to come into the presence of YHVH
 - + It is about how I worship, not how I live
 - + In Leviticus, we are studying about all the different offerings
 - + These offerings are mandated by YHVH on how to worship Him



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow
- In order to understand the Nazarite vow we have to understand the difference between “moral” purity and “ritual” purity
- Moral purity = don't steal, don't kill, don't commit adultery
- Ritual purity = those things one must perform in order to come into the presence of YHVH
 - + It is about how I worship, not how I live
 - + In Leviticus, we are studying about all the different offerings
 - + These offerings are mandated by YHVH on how to worship Him
 - + We don't get to make it up – we must worship Him as He commands



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- One other aspect of the words Nazareth, Nazarene, and netzer
- What other word comes to mind? Nazarite – as in the Nazarite vow
- In order to understand the Nazarite vow we have to understand the difference between “moral” purity and “ritual” purity
- Moral purity = don't steal, don't kill, don't commit adultery
- Ritual purity = those things one must perform in order to come into the presence of YHVH
 - + It is about how I worship, not how I live
 - + In Leviticus, we are studying about all the different offerings
 - + These offerings are mandated by YHVH on how to worship Him
 - + We don't get to make it up – we must worship Him as He commands
- The Nazarite vow is about ritual purity



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem:



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow
 - + He makes wine (wedding)



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow
 - + He makes wine (wedding)
 - + He touches the dead (funeral bier)



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow
 - + He makes wine (wedding)
 - + He touches the dead (funeral bier)
- But this fits in with the idea of the two Messiahs



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow
 - + He makes wine (wedding)
 - + He touches the dead (funeral bier)
- But this fits in with the idea of the two Messiahs
 - + Messiah ben David (Kingly Messiah)



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow
 - + He makes wine (wedding)
 - + He touches the dead (funeral bier)
- But this fits in with the idea of the two Messiahs
 - + Messiah ben David (Kingly Messiah)
 - The Messiah coming from the royal household, riding the white horse, brings victory along with the Millennial Rule



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow
 - + He makes wine (wedding)
 - + He touches the dead (funeral bier)
- But this fits in with the idea of the two Messiahs
 - + Messiah ben David (Kingly Messiah)
 - The Messiah coming from the royal household, riding the white horse, brings victory along with the Millennial Rule
 - + Messiah ben Yosef (Suffering Messiah)



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow
 - + He makes wine (wedding)
 - + He touches the dead (funeral bier)
- But this fits in with the idea of the two Messiahs
 - + Messiah ben David (Kingly Messiah)
 - The Messiah coming from the royal household, riding the white horse, brings victory along with the Millennial Rule
 - + Messiah ben Yosef (Suffering Messiah)
 - The Messiah Who is unjustly condemned and ultimately victorious



GIFKE

Chapter 2

Matthew's Gospel

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- Matthew takes the root word from Isaiah, connects it to Nazareth, then connects it to the Nazarite vow about ritual purity
- The only problem: Yeshua does not qualify to take the Nazarite vow
 - + He makes wine (wedding)
 - + He touches the dead (funeral bier)
- But this fits in with the idea of the two Messiahs
 - + Messiah ben David (Kingly Messiah)
 - The Messiah coming from the royal household, riding the white horse, brings victory along with the Millennial Rule
 - + Messiah ben Yosef (Suffering Messiah)
 - The Messiah Who is unjustly condemned and ultimately victorious
- The imagery of the Suffering Messiah is throughout Isaiah's writings



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- The Sages all see two Messiahs in the writings and prophets



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- The Sages all see two Messiahs in the writings and prophets
- Even today, they still see two Messiahs



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- The Sages all see two Messiahs in the writings and prophets
- Even today, they still see two Messiahs – they are still trying to figure it out

Matthew's Gospel



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- The Sages all see two Messiahs in the writings and prophets
- Even today, they still see two Messiahs – they are still trying to figure it out
- What Matthew, and the Apostolic writers, understood was that there was ONE Messiah Who comes at TWO different times



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- The Sages all see two Messiahs in the writings and prophets
- Even today, they still see two Messiahs – they are still trying to figure it out
- What Matthew, and the Apostolic writers, understood was that there was ONE Messiah Who comes at TWO different times
- Matthew is connecting these themes together



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- The Sages all see two Messiahs in the writings and prophets
- Even today, they still see two Messiahs – they are still trying to figure it out
- What Matthew, and the Apostolic writers, understood was that there was ONE Messiah Who comes at TWO different times
- Matthew is connecting these themes together
- He has to show how the two Messiahs are the same person



GIFKE

Chapter 2

Verse 23

And coming, he lived in a city called Nazareth, so as to fulfill that spoken by the prophet, He shall be called a Nazarene.

- The Sages all see two Messiahs in the writings and prophets
- Even today, they still see two Messiahs – they are still trying to figure it out
- What Matthew, and the Apostolic writers, understood was that there was ONE Messiah Who comes at TWO different times
- Matthew is connecting these themes together
- He has to show how the two Messiahs are the same person
- Here, he is explaining the Nazarene side of the story – the despicable place – and how Yeshua fits the Suffering Messiah theme



GIFKE