



Breisheet – "In the beginning"

Rick' Notes:

Oct 10, 2015

Rick Blankenship

Grafted In Fellowship

Breisheet/ "In the beginning"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebraic Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.
To obtain a free copy of the HRB: www.coYHWH.com



Breisheet – "In the beginning"

Genesis 1:1



Breisheet – "In the beginning"

Genesis 1:1

In the beginning Elohim created the heavens and the earth;



Breisheet – "In the beginning"

Genesis 1:1

In the beginning Elohim created the heavens and the earth;

בראשית ברא אלהים את השמים ואת הארץ:



Breisheet – "In the beginning"

Luke 24:27

And beginning from Moses, and from all the prophets, He explained to them the things about Himself in all the Scriptures.



Breisheet – "In the beginning"

Luke 24:27

And beginning from Moses, and from all the prophets, He explained to them the things about Himself in all the Scriptures.

- "from Moses" means the Torah



Breisheet – "In the beginning"

Luke 24:27

And beginning from Moses, and from all the prophets, He explained to them the things about Himself in all the Scriptures.

- "from Moses" means the Torah
- We should be trying to find Yeshua in the Torah



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;



Breisheet – "In the beginning"

Genesis 1

- 1 In the beginning Elohim created the heavens and the earth;
- 2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit [ruach] of Elohim moving gently on the face of the waters,



Breisheet – "In the beginning"

Genesis 1

- 1 In the beginning Elohim created the heavens and the earth;
- 2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit [ruach] of Elohim moving gently on the face of the waters,
- ruach = spirit, wind, breath, mind (H7306)



Breisheet – "In the beginning"

Genesis 1

- 1 In the beginning Elohim created the heavens and the earth;
- 2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
- 3 then Elohim said, Let light be! And there was light.



Breisheet – "In the beginning"

Genesis 1

- 1 In the beginning Elohim created the heavens and the earth;
- 2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
- 3 then Elohim said, [be light] And there was light.



Breisheet – "In the beginning"

Genesis 1

- 1 In the beginning Elohim created the heavens and the earth;
 - 2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
 - 3 then Elohim said, [be light] And there was light.
- What is *this* "light"?



Breisheet – "In the beginning"

Genesis 1

- 1 In the beginning Elohim created the heavens and the earth;
 - 2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
 - 3 then Elohim said, [be light] And there was light.
- What is *this* "light"?
 - Scripture gives us two options:



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?

Psalm 119:105

Your Word [debar] is a lamp to my feet and a light to my path.



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?

Psalm 119:105

Your Word [debar] is a lamp to my feet and a light to my path.

- Side Note: Verse 105 begins a new section in Ps 119 – Nun = perpetual life



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?

Psalm 119:105

Your Word [debar] is a lamp to my feet and a light to my path.

Psalm 119:130

The entering of Your Word [debar] gives light, giving instruction to the simple.



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?

Psalm 119:105

Your Word [debar] is a lamp to my feet and a light to my path.

Psalm 119:130

The entering of Your Word [debar] gives light, giving instruction to the simple.

Proverbs 6:23

For the commandment is a lamp, and the law [torah] a light; and reproofs of instruction are a way of life,



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua?



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach

John 8:12

Then Yahshua again spoke to them, saying, I am the Light of the world. The one following Me will in no way walk in the darkness, but will have the light of life.



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach

John 8:12

Then Yahshua again spoke to them, saying, I am the Light of the world. The one following Me will in no way walk in the darkness, but will have the light of life.

John 9:5

While I am in the world, I am the Light of the world.



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach

John 8:12

Then Yahshua again spoke to them, saying, I am the Light of the world. The one following Me will in no way walk in the darkness, but will have the light of life.

John 9:5

While I am in the world, I am the Light of the world.

John 3:19

And this is the judgment, that the Light has come into the world,...



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach
- Yeshua = Torah?



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach
- Yeshua = Torah?

John 1:14

And the Word became flesh and tabernacled among us. And we beheld His glory, glory as of an only begotten one from the Father, full of grace and of truth.



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach
- Yeshua = Torah?

John 1:14

And the Word became flesh and tabernacled among us. And we beheld His glory, glory as of an only begotten one from the Father, full of grace and of truth.

John 14:6

Yahshua said to him, I am the Way, and the Truth, and the Life. No one comes to the Father except through Me.



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach
- Yeshua = Torah?
- What is "the way, the truth, and the life"?



Breisheet – "In the beginning"

- What is "the way, the truth, and the life"?



Breisheet – "In the beginning"

- What is "THE WAY, the truth, and the life"?



Breisheet – "In the beginning"

- What is "THE WAY, the truth, and the life"?

Psalm 119:1

Blessed are the upright in the way, who walk in the Torah of YAHWEH.



Breisheet – "In the beginning"

- What is "THE WAY, the truth, and the life"?

Psalm 119:1

Blessed are the upright in THE WAY, who walk in the TORAH of YAHWEH.



Breisheet – "In the beginning"

- What is "the way, THE TRUTH, and the life"?

Psalm 119:1

Blessed are the upright in THE WAY, who walk in the TORAH of YAHWEH.



Breisheet – "In the beginning"

- What is "the way, THE TRUTH, and the life"?

Psalm 119:1

Blessed are the upright in THE WAY, who walk in the TORAH of YAHWEH.

Psalm 119:142

Your righteousness is forever, and Your Torah is truth.



Breisheet – "In the beginning"

- What is "the way, THE TRUTH, and the life"?

Psalm 119:1

Blessed are the upright in THE WAY, who walk in the TORAH of YAHWEH.

Psalm 119:142

Your righteousness is forever, and Your TORAH is TRUTH.



Breisheet – "In the beginning"

- What is "the way, the truth, and THE LIFE"?

Psalm 119:1

Blessed are the upright in THE WAY, who walk in the TORAH of YAHWEH.

Psalm 119:142

Your righteousness is forever, and Your TORAH is TRUTH.



Breisheet – "In the beginning"

- What is "the way, the truth, and THE LIFE"?

Psalm 119:1

Blessed are the upright in THE WAY, who walk in the TORAH of YAHWEH.

Psalm 119:142

Your righteousness is forever, and Your TORAH is TRUTH.

Proverbs 13:14

The Torah to the wise is a fountain of life, to turn away from the snares of death.



Breisheet – "In the beginning"

- What is "the way, the truth, and THE LIFE"?

Psalm 119:1

Blessed are the upright in THE WAY, who walk in the TORAH of YAHWEH.

Psalm 119:142

Your righteousness is forever, and Your TORAH is TRUTH.

Proverbs 13:14

The TORAH to the wise is a fountain of LIFE, to turn away from the snares of death.



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach
- Yeshua = Torah?
- What is "the way, the truth, and the life"?
- Back to this question: Yeshua = Torah?



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach
- Yeshua = Torah?
- What is "the way, the truth, and the life"?
- Back to this question: Yeshua = Torah? YES!



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach
- Yeshua = Torah?
- What is "the way, the truth, and the life"?
- Back to this question: Yeshua = Torah? YES!
- Implications of Genesis 1:3



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3
- + Pre-existence of Torah/Yeshua



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:16

For YAHWEH so loved the world that He gave His only begotten Son, that everyone believing into Him should not perish, but have everlasting life.



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:16

For YAHWEH so loved the world that He gave His only BEGOTTEN Son, that everyone believing into Him should not perish, but have everlasting life.



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:16

For YAHWEH so loved the world that He gave His only **BEGOTTEN** Son, that everyone believing into Him should not perish, but have everlasting life.



G3439 μονογενής [*monogenes*]



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:16

For YAHWEH so loved the world that He gave His only **BEGOTTEN** Son, that everyone believing into Him should not perish, but have everlasting life.

↓
G3439 μονογενής [*monogenes*]

↓
3441 μόνος [*monos*]
alone, only, by themselves



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:16

For YAHWEH so loved the world that He gave His only **BEGOTTEN** Son, that everyone believing into Him should not perish, but have everlasting life.



G3439 μονογενής [*monogenēs*]



G1096 γίνομαι [*ginomai*]



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:16

For YAHWEH so loved the world that He gave His only **BEGOTTEN** Son, that everyone believing into Him should not perish, but have everlasting life.



G3439 μονογενής [*monogenes*]



to cause to be ("gen" -erate), i.e. (reflex.) to become (come into being), used with great latitude (lit., fig., intens., etc.):—arise, be assembled, be (-come, -fall, -have self), be brought (to pass), (be) come (to pass). continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, × soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

G1096 γίνομαι [*ginomai*]



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

Remember John 3:19 from earlier?



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:19

And this is the judgment, that the Light has come into the world,...



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:19

And this is the judgment, that the Light has come into the world, and men loved the darkness more than the Light, for their works were evil.



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

- + Pre-existence of Torah/Yeshua

John 3:19

And this is the judgment, that the Light has come into the world, and men loved the darkness more than the Light, for their works were evil.

- + We want to say that when Yeshua came into the world, "men loved the darkness more"



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3
- + Pre-existence of Torah/Yeshua

John 3:19

And this is the judgment, that the Light has come into the world, and men loved the darkness more than the Light, for their works were evil.

- + We want to say that when Yeshua came into the world, "men loved the darkness more"
- + Is this what the verse says – or do we assume that is what it says?



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3
- + Pre-existence of Torah/Yeshua

John 3:19

And this is the judgment, that the Light has come into the world, and men loved the darkness more than the Light, for their works were evil.

- + We want to say that when Yeshua came into the world, "men loved the darkness more"
- + Is this what the verse says – or do we assume that is what it says?
- + Posit: From the time of Adam & Eve, man loved darkness more



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3
- + Pre-existence of Torah/Yeshua

John 3:19

And this is the judgment, that the Light has come into the world, and men loved the darkness more than the Light, for their works were evil.

- + We want to say that when Yeshua came into the world, "men loved the darkness more"
- + Is this what the verse says – or do we assume that is what it says?
- + Posit: From the time of Adam & Eve, man loved darkness more
- + YHWH, in His "omniscience" understood man would need a way (The Way) back to Him



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3

+ Pre-existence of Torah/Yeshua

John 3:19

And this is the judgment, that the Light has come into the world, and men loved the darkness more than the Light, for their works were evil.

+ We want to say that when Yeshua came into the world,
"men loved the darkness more"

+ Is this what the verse says – or do we assume that is what it says?

+ Posit: From the time of Adam & Eve, man loved darkness more

+ YHWH, in His "omniscience" understood man would need a way (The Way)
back to Him

Revelation 13:8

And all those dwelling in the earth will worship him, those of whom the names had not been written in the Book of Life of the Lamb having been slain from the foundation of the world.



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- Implications of Genesis 1:3
- + Pre-existence of Torah/Yeshua

John 3:19

And this is the judgment, that the Light has come into the world, and men loved the darkness more than the Light, for their works were evil.

- + We want to say that when Yeshua came into the world, "men loved the darkness more"
- + Is this what the verse says – or do we assume that is what it says?
- + Posit: From the time of Adam & Eve, man loved darkness more
- + YHWH, in His "omniscience" understood man would need a way (The Way) back to Him

1 Peter 1:20

indeed having been preordained for this very purpose before the foundation of the world, but revealed in the last times because of you,



Breisheet – "In the beginning"

Genesis 1

1 In the beginning Elohim created the heavens and the earth;
2 and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,
3 then Elohim said, [be light] And there was light.

- What is *this* "light"?
- Scripture gives us two options:
 - + Torah?
 - + Yeshua? -- HaMashiach
- Yeshua = Torah?
- What is "the way, the truth, and the life"?
- Back to this question: Yeshua = Torah? **YES!**
- Implications of Genesis 1:3
- What do the Sages say?



Breisheet – "In the beginning"

Genesis 1:2

and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,

- What do the Sages say?



Breisheet – "In the beginning"

Genesis 1:2

and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,

- What do the Sages say?

Genesis Rabbah 1:2 (quoting Isaiah 11:1-2)

"The Spirit of God was moving over the surface of the waters." This was the spirit of Messiah as it is written, "The Spirit of the LORD will rest on him."



Breisheet – "In the beginning"

Genesis 1:2

and the earth being without form and empty, and darkness on the face of the deep, and the Spirit of Elohim moving gently on the face of the waters,

- What do the Sages say?

Genesis Rabbah 1:2 (quoting Isaiah 11:1-2)

"The Spirit of God was moving over the surface of the waters." This was the spirit of Messiah as it is written, "The Spirit of the LORD will rest on him."

The Maamarim of the Alter Rebbe on the Parshiyos, p. 237 (quoting Genesis 1:2, Genesis Rabbah 1:2 and Exodus 2:10)

Mashiach [Messiah] has a certain superiority even over Moshe Rabbeinu [Moses our teacher]. On the phrase at the beginning of the Torah, "and the spirit of G-d hovered...", the Sages teach, "This alludes to the spirit of the King Mashiach." That verse continues, "...over the surface of the waters"; this intimates a level higher than that of Moshe, who was so called "because from the water I drew him."



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- What do the Sages say?



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- What do the Sages say?

Genesis 1:1-3 Targum Neofati Yerushalmi

From the beginning, with wisdom the Word (Memra) of the LORD created and perfected the heavens and the earth...And the Word of the LORD said: "Let there be light;" and there was light by his Word.



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- What do the Sages say?

Genesis 1:1-3 Targum Neofati Yerushalmi

From the beginning, with wisdom the Word (Memra) of the LORD created and perfected the heavens and the earth...And the Word of the LORD said: "Let there be light;" and there was light by his Word.

b.Chagigah 12a

And for whom did he conceal it? For the righteous in the age to come, as it is written [in Genesis 1:3], "God saw that the light was good." 'Good' means only the righteous, for it is written [in Isaiah 3:10], "Say to the righteous that He is Good." As soon as He saw the light that He had reserved for the righteous, He rejoiced, as it is said [in Proverbs 13:9], "The light of the righteous rejoices."



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- What do the Sages say?

Tz'enah Ur'enali on Genesis 1:3 quoting Isaiah 60:1

The Torah tells us, "God said, 'Let there be light,' to reveal that God will ultimately illuminate Israel with the light of the Messiah, of whom it is written, 'Arise, shine; for your light has come...' the light being, of course, the Messiah... The verse 'Let there be light' teaches that God created the world through this light, for immediately after these words the creation began."



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- What do the Sages say?

Tz'enah Ur'enali on Genesis 1:3 quoting Isaiah 60:1

The Torah tells us, "God said, 'Let there be light,' to reveal that God will ultimately illuminate Israel with the light of the Messiah, of whom it is written, 'Arise, shine; for your light has come...' the light being, of course, the Messiah... The verse 'Let there be light' teaches that God created the world through this light, for immediately after these words the creation began."

Pesikhta Rabbah

"Whose is this light which falls upon the congregation of the LORD? It is the light of the Messiah."



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- What do the Sages say?

Tz'enah Ur'enali on Genesis 1:3 quoting Isaiah 60:1

The Torah tells us, "God said, 'Let there be light,' to reveal that God will ultimately illuminate Israel with the light of the Messiah, of whom it is written, 'Arise, shine; for your light has come...' the light being, of course, the Messiah... The verse 'Let there be light' teaches that God created the world through this light, for immediately after these words the creation began."

Pesikhta Rabbah

"Whose is this light which falls upon the congregation of the LORD? It is the light of the Messiah."

- "Light" is one of the names of the Messiah.



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- What do the Sages say?

Tz'enah Ur'enali on Genesis 1:3 quoting Isaiah 60:1

The Torah tells us, "God said, 'Let there be light,' to reveal that God will ultimately illuminate Israel with the light of the Messiah, of whom it is written, 'Arise, shine; for your light has come...' the light being, of course, the Messiah... The verse 'Let there be light' teaches that God created the world through this light, for immediately after these words the creation began."

Pesikhta Rabbah

"Whose is this light which falls upon the congregation of the LORD? It is the light of the Messiah."

- "Light" is one of the names of the Messiah.

Santala, Risto. The Messiah in the Old Testament. (citing a midrash)

""And the light dwells with Him.' This is the Messiah-King, for it is written [in Isaiah 60:1], 'Arise, shine for your light has come.'"



Breisheet – "In the beginning"

Genesis 1:3

then Elohim said, [be light] And there was light.

- What do the Sages say?

Yalkut Shimoni

This is the light of Messiah, as it is written [in Psalm 36:9], "In Your light we see light."



Breisheet – "In the beginning"

Rick' Notes:

Resources used:

- FFOZ: Torah Club, Vol 2, Shadows of the Messiah