



Vayikra – "And He called"

Rick's Notes:

Mar 21, 2015

Rick Blankenship

Grafted In Fellowship

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NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebraic Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.
To obtain a free copy of the HRB: www.coYHWH.com



GIFRG

Vayikra – "And He called"

Torah Portion



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Torah Portion

Leviticus 1:1 – 6:7



GIFRG

Vayikra – "And He called"

Definition



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Random Thoughts...



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Rick's Notes:

Theological Wordbook of the Old Testament



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Rick's Notes:

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains : Hebrew (Old Testament) (electronic ed.). Oak Harbor: Logos Research Systems, Inc.



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- What is the command?



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- What is the command? To offer the Peace Offerings? Or, not to eat the fat/blood?



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Leviticus 4:13

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- See last week's teaching for the definitions of the terms



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Leviticus 6:5

or all that about which he swore falsely; he shall even repay it in its principal, and the fifth part he shall add to it; to whomever it belongs. He shall give it on the day of his guilt offering.



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Summary of Offerings



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Summary of Offerings

Burnt Offering

If:

- of the herd
 - + male, no blemish
 - + offer of free will
- of the flocks (sheep or goats)
 - + male, no blemish
- of birds
 - + turtledoves or pigeons



Vayikra – "And He called"

Summary of Offerings

Grain Offering

If:

- fine flour
 - + mix with oil and frankincense
 - + a portion (handful) is sacrificed
 - + the rest goes to the Priests
- baked offering
 - + unleavened cakes
 - + mixed with oil
- unleavened wafers
 - + anointed with oil
- baked in a pan
 - + fine flour
 - + unleavened
 - + mixed with oil
 - + break into pieces and pour oil on it

- in a covered pan
 - + fine flour
 - + with oil
- in all cases, a memorial portion is burnt on the altar
- remainder goes to priests
- no grain offering is made with leaven or honey
- Firstfruits
 - + seasoned with salt
 - + if grain, green heads roasted on fire
 - + grain is beaten from full heads
 - + put oil on it
 - + lay frankincense on it
 - + memorial portion is burnt



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Summary of Offerings

Peace Offering

If:

- of the herd
 - + male or female
 - + no blemish

- of the flock (sheep or goat)

Note: the details are repeated the same for both lamb and goat, but are described separately

- + male or female
- + no blemish
- all the fat belongs to YHVH
- this is the only offering (Peace) that says it is a perpetual statute throughout the generations
- do not eat fat or blood



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Summary of Offerings

Sin Offering

- For unintentional sin
- if any person or an anointed priest
 - + a young bull is offered
- if the whole congregation (edah) sins unintentionally
 - + a bull is offered
- when a ruler has sinned unintentionally
 - + kid of goat, male, w/o blemish
- common people (what is diff b/t this and the first?) who sin unintentionally
 - + kid of the goats, female; or a lamb, female



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Summary of Offerings

Trespass Offering

- hears an oath, or witnesses it, and does not tell it, he is guilty
- touches an unclean thing, he is unclean and guilty
- if a vow is made in flippant manner, he is guilty
- for any of these, confess the sin, and bring a trespass offering
 - + female lamb or goat
 - + or two turtledoves or two pigeons
 - one as a sin offering, one as a burnt offering
 - + or one-tenth of an ephah of fine flour as a sin offering
 - handful burnt as offering
 - remainder is the priest's



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Summary of Offerings

Offerings with Restitution

- commits a trespass, and sins unintentionally
 - + ram is offered, unblemished
 - + also the valuation in shekels of silver as restitution
 - + adds one-fifth and gives to priest
- (20% vs 25%)
- Our texts end this section with Chpt 5,
but the sages see this as continuing into Chpt 6
- Examples of Offerings with Restitution
 - + lying to neighbor about what was delivered for safekeeping
 - + lies about a pledge
 - + or a robbery
 - + or he has extorted his neighbor
 - + if he found what was lost and lies about it (or swears falsely)
 - + all of these are sins



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Have the Offerings Ended?



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 - + Sacrifices are *for men*: should they choose, to deal with their unintentional transgressions, to express their gratitude, to honor YHWH
- This leads to the question: "When did the sacrifices end?" They never have!
- If they ended, it would be the same as asking, "When did I stop needing to come close to YHWH?"



Vayikra – "And He called"

Have the Offerings Ended?

Ezekiel 40 - 48



Vayikra – "And He called"

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Ezekiel 40 - 48

- Understood to be about the Millennial Kingdom



Vayikra – "And He called"

Have the Offerings Ended?

Ezekiel 40 - 48

- Understood to be about the Millennial Kingdom
- Ezek 40:39

And in the porch of the gate were two tables from here, and two tables from there, to slaughter the burnt offering on them, and the sin offering, and the guilt offering.



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Ezekiel 40 - 48

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- Ezek 40:39

And in the porch of the gate were two tables from here, and two tables from there, to slaughter the burnt offering on them, and the sin offering, and the guilt offering.

- Ezek 40:41-43

41 Four tables were from here, and four tables from there, by the side of the gate, eight tables. They slaughter on them. 42 And the four tables for burnt offering were cut stone, one cubit and a half long, and one cubit and a half wide, and one cubit high. They also rested on them the instruments with which they slaughtered using them for the burnt offering and the sacrifice. 43 And the double hooks, one span, were fastened in the house all around; and on the tables was the flesh of the offering.



Vayikra – "And He called"

Have the Offerings Ended?

Ezekiel 40 - 48

- Understood to be about the Millennial Kingdom
- Ezek 42:13

And he said to me, The north chambers, the south chambers which are to the face of the separate area, they are holy chambers, there where the priests shall eat, who approach to YAHWEH in the holy of the holies. There they shall lay the holiest of the holy things, even the food offering and the sin offering, and the guilt offering. For the place is holy.



Vayikra – "And He called"

Have the Offerings Ended?

Ezekiel 40 - 48

- Understood to be about the Millennial Kingdom
- Ezek 43:18-19

18 And He said to me, Son of man, so says Adonai YAHWEH: These are the statutes of the altar in the day of its being made to offer on it burnt offerings, and to sprinkle on it blood. 19 And you shall give to the priests of the Levites, (they who are from the seed of Zadok, who approach to Me), declares Adonai YAHWEH, to minister to Me, a bull, a son of the herd, for a sin offering.



Vayikra – "And He called"

Have the Offerings Ended?

Ezekiel 40 - 48

- Understood to be about the Millennial Kingdom
- Ezek 43:21-27

21 And you shall take the bull of the sin offering, and he shall burn it at the appointed place of the house outside the sanctuary. 22 And on the second day you shall bring a buck of the goats without blemish for a sin offering. And they shall cleanse the altar, as they cleansed it with the bull. 23 When you have finished cleansing, you shall bring a bull without blemish, a son of the herd, and a ram without blemish out of the flock. 24 And you shall bring them before YAHWEH, and the priests shall throw salt on them, and they shall offer them for a burnt offering to YAHWEH. 25 For seven days you shall daily prepare a he goat for a sin offering. And they shall prepare a bull, a son of the herd, and a ram out of the flock, ones without blemish. 26 They shall atone seven days for the altar, and cleanse it, and consecrate it. 27 And when the days are completed, it shall be on the eighth day and forward, the priests shall make your burnt offerings, and your peace offerings, on the altar. And I will accept you, declares Adonai YAHWEH.



Vayikra – "And He called"

Have the Offerings Ended?

Ezekiel 40 - 48

- Understood to be about the Millennial Kingdom
- Ezek 44:24

And in a dispute, they shall stand to judge, they shall judge it by My judgments.
And they shall observe My Torah and My statutes in My appointed feasts, and they shall sanctify My Sabbaths.



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Ezekiel 40 - 48

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- Ezek 44:29-30

They shall eat the food offering and the sin offering and the guilt offering. And every devoted thing in Israel shall be theirs. 30 And the first of all the first-fruits of all, and every one of the heave offerings of all, of all your heave offerings, shall be for the priests. And you shall give to the priest the first of your dough, to cause a blessing to rest on your house.



Vayikra – "And He called"

Have the Offerings Ended?

Ezekiel 40 - 48

- Understood to be about the Millennial Kingdom
- Ezek 45:15-19

15 and one lamb out of the flock, out of two hundred, out of the watered land of Israel for a food offering, and for a burnt offering, and for peace offerings, to atone for them, declares Adonai YAHWEH. 16 All the people of the land shall be at this heave offering for the prince in Israel. 17 And responsibility for burnt offerings shall be on the prince, and a food offering, and drink offerings, in the feasts and on the new moons and on the Sabbaths, in all the appointed feasts of the house of Israel. He shall make the sin offering, and the food offering, and the burnt offering, and the peace offerings, to atone for the house of Israel. 18 So says Adonai YAHWEH: In the first month, on the first of the month, you shall take a bull without blemish, a son of the herd, and cleanse the sanctuary. 19 And the priest shall take of the blood of the sin offering and put it on the door posts of the house, and on the four corners of the ledge of the altar, and on the gateposts of the inner court.



Vayikra – "And He called"

Have the Offerings Ended?

Ezekiel 40 - 48

- Understood to be about the Millennial Kingdom
- Continues throughout chapters 46 - 48



Vayikra – "And He called"

Have the Offerings Ended?

Isaiah 56:6-8



Vayikra – "And He called"

Have the Offerings Ended?

Isaiah 56:6-8

6 And the sons of the foreigner, who join themselves to YAHWEH to serve Him, and to love the name of YAHWEH, to be His servants, everyone who keeps from defiling the Sabbath, and takes hold of My covenant: 7 even them I will bring to My holy mount and make them joyful in My house of prayer. Their burnt offerings and their sacrifices shall be accepted on My altar, for My house shall be called a house of prayer for all the peoples,



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Have the Offerings Ended?

Zechariah 14:16



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And it shall be, everyone who is left from all the nations which came up against Jerusalem shall go up from year to year to worship the King, YAHWEH of Hosts, and to keep the Feast of The Sukkot.



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- Numbers 29:12-40, describes the 70 bulls sacrificed for the nations during Sukkot



Vayikra – "And He called"

Have the Offerings Ended?

Jeremiah 33:15-18



Vayikra – "And He called"

Have the Offerings Ended?

Jeremiah 33:15-18

15 In those days, and at that time, I will cause a Branch of Righteousness to grow up to David. And He shall do judgment and righteousness in the land. 16 In those days Judah shall be saved, and Jerusalem shall dwell in safety. And this is the name that shall be called on her: YAHWEH TZADEKENU. 17 For so says YAHWEH, Not a man sitting on the throne of the house of Israel will be cut off to David. 18 And for the Levitical priests, they shall not have a man cut off before Me to offer burnt offerings, and to kindle food offerings, and to do sacrifice continually.



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Vayikra – "And He called"

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- He is wanting us to fellowship with Him, but, He has certain guidelines that must be obeyed to do so



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- The problem is, we see YHVH through our Greek understanding
 - + in order to make the gods happy, we must give them sacrifices.
- This is not the way of YHVH
- He is wanting us to fellowship with Him, but, He has certain guidelines that must be obeyed to do so
- Just like working with electricity: it does a lot of good stuff in our lives, but if we don't follow the rules, we will be killed by it!



Vayikra – "And He called"

What is Dimunitive?



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Leviticus 1:1



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And he called to Moshe and he spoke YHVH to him from tent meeting saying

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- "vayikar" is used in the story of Balaam when YHVH called him out
- In the end, YHVH honored Moses' humbleness and allowed him to write the "alef" as a smaller letter



Vayikra – "And He called"



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