



# Vayigash – "And he came near"

Rick's Notes:  
Dec 27, 2014  
Rick Blankenship  
Grafted In Fellowship  
Vayigash/"And he came near"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebraic Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.  
To obtain a free copy of the HRB: [www.coYHWH.com](http://www.coYHWH.com)



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Torah Portion

# Vayigash – "And he came near"



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Torah Portion

Genesis 44:18 – 47:27



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Definition

# Vayigash – "And he came near"



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גִּפְרֵג Definition

Genesis 44:18



# Vayigash – "And he came near"

GIFRG Definition

Genesis 44:18

And Judah came near to him and said, O my master, please let your servant speak a word in the ears of my master, and let not your anger glow on our servant, for you are like Pharaoh.



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וַיִּגַּשׁ אֵלָיו יְהוּדָה



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ויגש אליו יהודה

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יגו



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גִּזְרֵי הַלֶּשֶׁת  
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וַיִּגַּשׁ אֵלָיו יְהוּדָה



יָגַר



נָגַר

H5066: naw-gash'; a prim. root; to be or come



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Typology

# Vayigash – "And he came near"



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GIFRG Typology

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GIFKE Typology

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- We tend to gloss over little statements like this
- This too, is a typology for Yeshua
- Joseph was given all authority "as if" he were Pharaoh
- Do we then say that he "was" Pharaoh?



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Stages of Repentance

# Vayigash – "And he came near"



# Vayigash – "And he came near"

GIFRG Stages of Repentance

Genesis 42:20-23

20 And you bring your youngest brother to me, and let your words be true, and you shall not die. And so they did. 21 And they said each to his brother, We are truly guilty because of our brother whom we saw in distress of his soul, when he begged us, and we did not hear. So this distress has come to us. 22 And Reuben replied to them, saying, Did I not speak to you, saying, Do not sin against the youth, and you did not listen? And, behold, his blood is also required. 23 And they did not know that Joseph heard, for the interpreter was between them.



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GIFKE Stages of Repentance

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- This is the first stage of repentance



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- This is the first stage of repentance
- They admit they were wrong



# Vayigash – "And he came near"

GIFRG Stages of Repentance

Genesis 44:16

And Judah said, What can we say to my master? What can we speak, and in what can we justify ourselves? Elohim has found out the iniquity of your servants; behold, we are slaves to my master, both we and he in whose hand the cup was found.



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GIFRG Stages of Repentance

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- This is the second stage of repentance
- They confess





# Vayigash – "And he came near"

GIFRG Stages of Repentance

Genesis 44:33

And now please let your servant remain as a slave to my master instead of the youth; and let the youth go up with his brothers.



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GIFRG Stages of Repentance

Genesis 44:33

And now please let your servant remain as a slave to my master instead of the youth; and let the youth go up with his brothers.

- This is the third stage of repentance



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GIFRG Stages of Repentance

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And now please let your servant remain as a slave to my master instead of the youth; and let the youth go up with his brothers.

- This is the third stage of repentance
- A change in behavior



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GIFRG Stages of Repentance

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And now please let your servant remain as a slave to my master instead of the youth; and let the youth go up with his brothers.

- This is the third stage of repentance
- A change in behavior
- John 15:13

Greater love than this has no one, that anyone should lay down his life for his friends.



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GIFRG Stages of Repentance

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- This is the third stage of repentance
- A change in behavior
- John 15:13
- Judah was willing to lay down his life for Benjamin
- Notice what happens at this point



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## GIFRG Stages of Repentance

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## Stages of Repentance

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- Genesis 45:1

And Joseph was not able to control himself in regard to those standing beside him. And he called out, Cause every man to go out from me. And no man stood before him as Joseph was making himself known to his brothers.





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- As soon as Judah repents completely, Joseph reveals himself
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- This is exactly what Yeshua is waiting for today
- When "Judah" repents, Yeshua will reveal Himself (return)



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## GIFKE Stages of Repentance

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- As soon as Judah repents completely, Joseph reveals himself
- Genesis 45:1
- This is exactly what Yeshua is waiting for today
- When "Judah" repents, Yeshua will reveal Himself (return)
- This is the first act of forgiveness ever recorded in history



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Identity revealed

# Vayigash – "And he came near"



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Identity revealed

Genesis 45:1-2

And Joseph was not able to control himself in regard to those standing beside him. And he called out, Cause every man to go out from me. And no man stood before him as Joseph was making himself known to his brothers. 2 And he wept aloud; and the Egyptians and the house of Pharaoh heard.



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- The Church “knows” he was Jewish
- But today’s Jesus is not recognized – He is “Egyptian”



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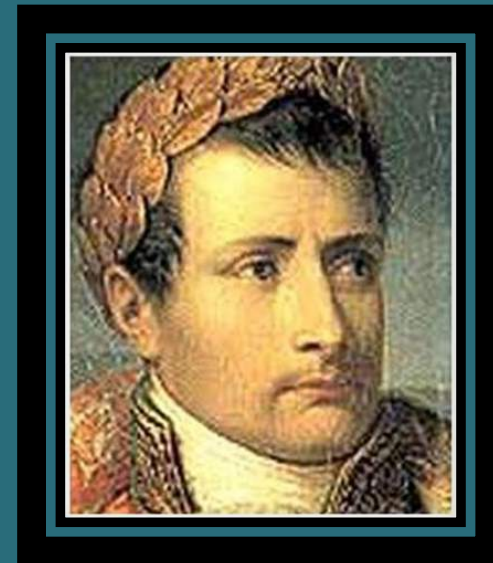
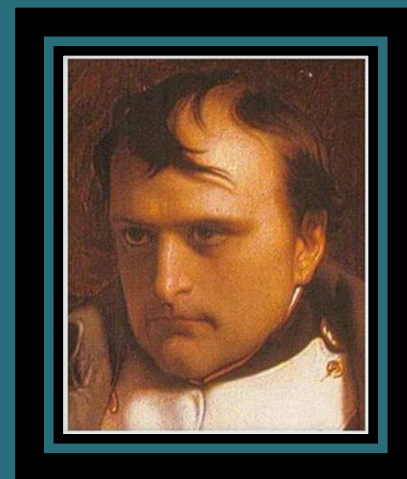
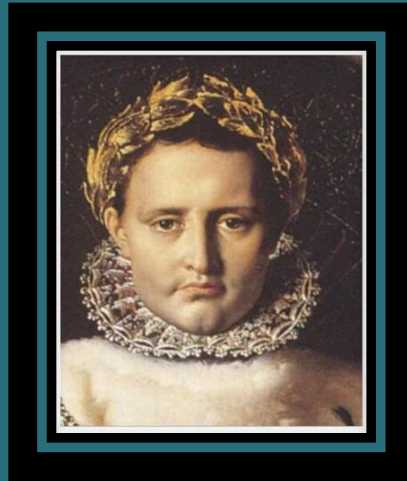
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- But today’s Jesus is not recognized – He is “Egyptian”
- In the end, He will reveal Himself to His brothers – the Jews
- All the “Egyptian” attendants (Church) will hear Yeshua’s cries



GIFK

# Vayigash – "And he came near"

Identity revealed

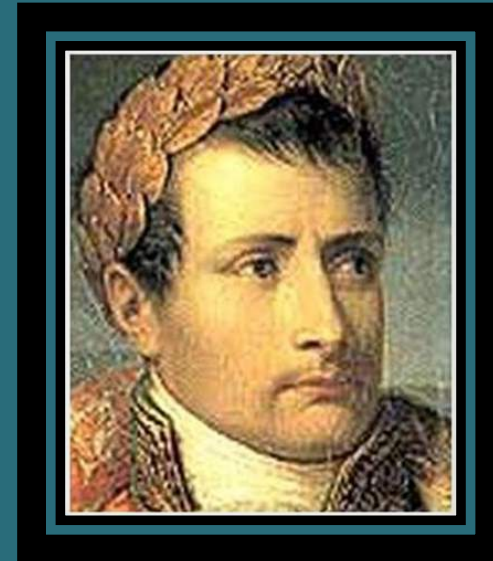
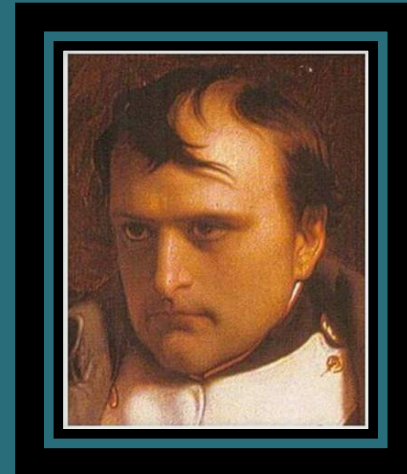
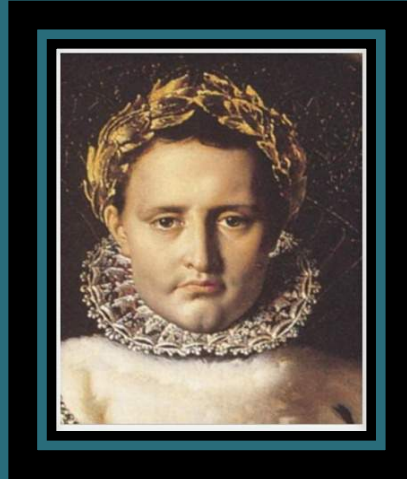




GIFK

# Vayigash – "And he came near"

Identity revealed



- All are portraits of Napoleon



# Vayigash – "And he came near"

GIKG

Identity revealed



Napoleon by Gros



Gros by Gros



# Vayigash – "And he came near"

GIPRG

Identity revealed



Napoleon by Ingres



Ingres by Ingres

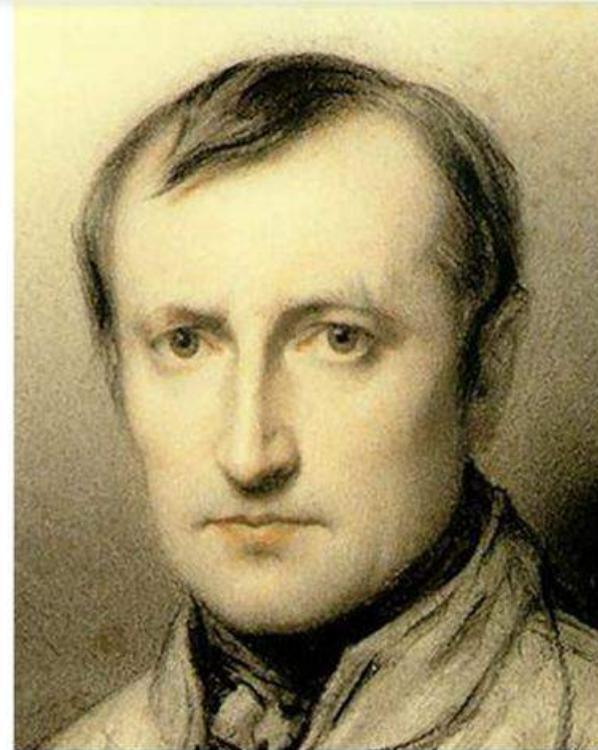
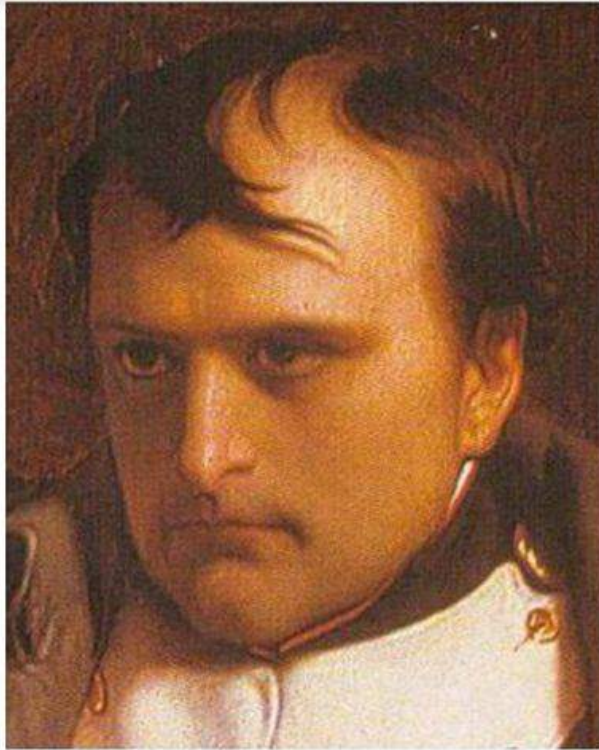




# Vayigash – "And he came near"

GIFKE

Identity revealed



Napoleon by Delaroche    Delaroche by Delaroche



# Vayigash – "And he came near"

GFRG

Identity revealed



Napoleon by Appiani

Appiani by Appiani



GIFRG

Identity revealed

# Vayigash – "And he came near"

- Today, we have painted Yeshua in our own image

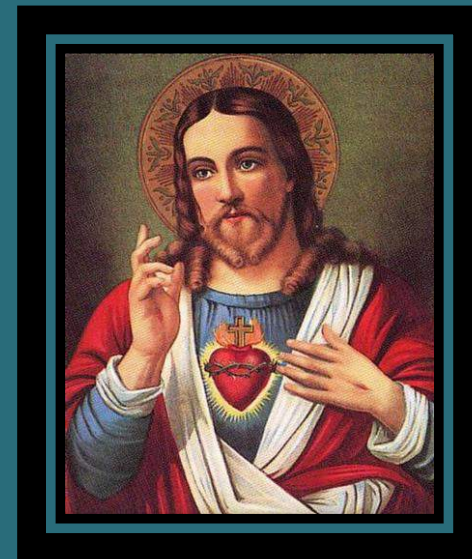
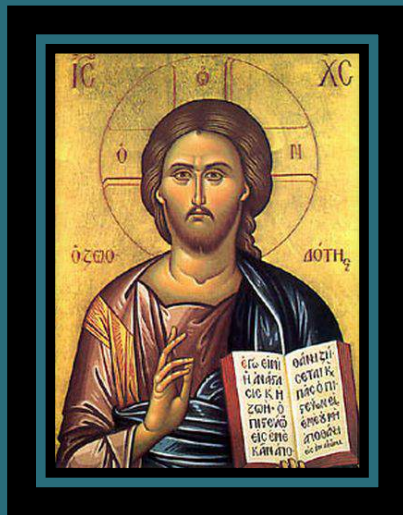


# Vayigash – "And he came near"

גִּפְרֵג

Identity revealed

- Today, we have painted Yeshua in our own image





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# Vayigash – "And he came near"

## Identity revealed

- Today, we have painted Yeshua in our own image
- If we want to know the true Yeshua, we need to realize we are made in His image – He was not made in our image



ג'תשס"ג

Yom Kippur?

# Vayigash – "And he came near"



# Vayigash – "And he came near"

ג'תשס"ג

Yom Kippur?

- The room was cleared



# Vayigash – "And he came near"

ג'תקס"ג

Yom Kippur?

- The room was cleared
- The encounter was face to face





ג'פ"ק

Yom Kippur?

# Vayigash – "And he came near"

- The room was cleared
- The encounter was face to face
- It was a time of reconciliation after repentance



# Vayigash – "And he came near"

ג'תשס"ג

Yom Kippur?

- The room was cleared
- The encounter was face to face
- It was a time of reconciliation after repentance
- They drew near



# Vayigash – "And he came near"

ג'תשס"ג

Yom Kippur?

- The room was cleared
- The encounter was face to face
- It was a time of reconciliation after repentance
- They drew near
- It is also a day of judgment



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Yom Kippur?

# Vayigash – "And he came near"

- The room was cleared
- The encounter was face to face
- It was a time of reconciliation after repentance
- They drew near
- It is also a day of judgment
- But they left with the joy of being forgiven and restored



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# Vayigash – "And he came near"

Implications...



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# Vayigash – "And he came near"

Implications...

- Too often, we see Torah as a set of rules



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Implications...

- Too often, we see Torah as a set of rules
- We see it as a list of legal and moral dogmas



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# Vayigash – "And he came near"

## Implications...

- Too often, we see Torah as a set of rules
- We see it as a list of legal and moral dogmas
- This story shows us that before a single mitzvot is written  
(Exodus thru Deuteronomy)





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# Vayigash – "And he came near"

## Implications...

- Too often, we see Torah as a set of rules
- We see it as a list of legal and moral dogmas
- This story shows us that before a single mitzvot is written  
(Exodus thru Deuteronomy)
  - + We have the principles of repentance, grace, and forgiveness being established



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Draw near

# Vayigash – "And he came near"



GIFRG

Draw near

# Vayigash – "And he came near"

Genesis 45:4

And Joseph said to his brothers, Now come near to me. And they came near.  
And he said, I am your brother Joseph, whom you sold into Egypt.



# Vayigash – "And he came near"

גִּפְרָה

Draw near

Genesis 45:4

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נגר

H5066: naw-gash'; a prim. root; to be or come (causat. bring) near (for any purpose); euphem. to lie with a woman; as an enemy, to attack; relig. to worship; causat. to present; fig. to adduce an argument; by reversal, to stand back:—(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.



# Vayigash – "And he came near"

GIFKE

Draw near

Genesis 45:4

And Joseph said to his brothers, Now come near to me. And they came near.  
And he said, I am your brother Joseph, whom you sold into Egypt.

Leviticus 9:5

And they took that which Moses had commanded to the front of the tent of meeting, and the entire congregation drew near and stood before YAHWEH.



# Vayigash – "And he came near"

קִרַב Draw near

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And he said, I am your brother Joseph, whom you sold into Egypt.

## Leviticus 9:5

And they took that which Moses had commanded to the front of the tent of meeting, and the entire congregation drew near and stood before YAHWEH.



H7126: kaw-rab'; a prim. root; to approach (caus. bring near) for whatever purpose:—(cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.



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קִרְבַּ - Typically understood to be approximately 3 meters (9 feet)



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נָגַד - Typically understood to be intimate





GIFRG

Spirit returns

# Vayigash – "And he came near"



# Vayigash – "And he came near"

GIFRG Spirit returns

Genesis 45:26-27

26 And they told him, saying, Joseph is still alive, and he is ruler in all the land of Egypt. And his heart froze up, for he did not believe them. 27 And they spoke to him all Joseph's words which he had spoken to them. And he saw the wagons that Joseph had sent to carry him; **and the spirit of their father Jacob revived.**



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ג'פ"ק

Spirit returns

Genesis 45:26-27

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- This is when the sages say the Ruach HaKodesh returns to Jacob



# Vayigash – "And he came near"

GIFKE Spirit returns

Genesis 45:26-27

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- This is when the sages say the Ruach HaKodesh returns to Jacob
- Notice the text – Jacob vs Israel



# Vayigash – "And he came near"

GIFKE

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- Gen 45:28

And Israel said, It is enough! My son Joseph is alive; I will go and see him before I die.



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- When did Jacob believe?
- After seeing the wagons



Rick's Notes:

Resources used:

- El Shaddai Ministries, [www.elshaddaiministries.us](http://www.elshaddaiministries.us)
- Living Waters: A Hebrew Roots Fellowship, [www.yourlivingwaters.com](http://www.yourlivingwaters.com)