



Vayeshev – "And he dwelt"

Rick's Notes:

Dec 13, 2014

Rick Blankenship

Grafted In Fellowship

Vayeshev/"And he dwelt"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebraic Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.
To obtain a free copy of the HRB: www.coYHWH.com



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Torah Portion

Vayeshev – "And he dwelt"



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Torah Portion

Genesis 37:1 – 40:23



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Definition

Vayeshev – "And he dwelt"



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Definition

Genesis 37:1

Vayeshev – "And he dwelt"



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Definition

Vayeshev – "And he dwelt"

Genesis 37:1

And Jacob lived in the land of his father's travels, in the land of Canaan.



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Vayeshev – "And he dwelt"

גִּזְרָה Definition

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וַיֵּשֶׁב יַעֲקֹב

Yaakov vayeshev



Vayeshev – "And he dwelt"

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Genesis 37:1

And Jacob lived in the land of his father's travels, in the land of Canaan.



וַיֵּשֶׁב יַעֲקֹב

Yaakov vayeshev

Yaakov "and lived"



Vayeshev – "And he dwelt"

גִּזְרָה Definition

Genesis 37:1

And Jacob lived in the land of his father's travels, in the land of Canaan.



וישב
vayeshev



Vayeshev – "And he dwelt"

גִּזְרָה Definition

Genesis 37:1

And Jacob **lived** in the land of his father's travels, in the land of Canaan.



וַיֵּשֶׁב
vayeshev



יָשַׁב

H3427: yaw-shab´; a prim. root; prop. to sit down (spec. as judge. in ambush, in quiet); by impl. to dwell, to remain; causat. to settle, to marry



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Generations

Vayeshev – "And he dwelt"



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Genesis 37:2

These are the generations of Jacob: Joseph, a son of seventeen years, was feeding the flock with his brothers, with Bilhah's sons and with Zilpah's sons, his father's wives. And he was a youth. And Joseph brought an evil report of them to their father.



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- Remember, "toldot" can also mean "story"



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- Significance of 17?



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 - + It is a significant number



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 - + It is a significant number
 - + It is a prime number
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 - + 7 is the divine stamp of YHVH



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 - + 7 = spiritual perfection
 - + 10 = ordinal perfection



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Genesis 37:3

And Israel loved Joseph more than all his sons, because he was a son of old age to him. And he made a coat of many colors reaching to the feet.

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...do you see it?



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- Remember, Jacob is used when he is working in the flesh;
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- Remember, Jacob is used when he is working in the flesh; Israel is used when he is in obedience to YHVH
- There is something special about Joseph



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Typology of Yeshua

Vayeshev – "And he dwelt"



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Typology of Yeshua

Joseph

Yeshua



Vayeshev – "And he dwelt"

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Typology of Yeshua

Joseph

- Was a shepherd (Gen 37:2)

Yeshua

- Is the Good Shepherd (Jn 10:11)



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Typology of Yeshua

Joseph

- Was a shepherd (Gen 37:2)
- Beloved of his father (Gen 37:3)

Yeshua

- Is the Good Shepherd (Jn 10:11)
- This is My beloved Son... (Mt 3:17, 17:5)



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- Stripped of his robe (Gen 37:23)
- Cast into a pit (Gen 37:24)

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- Brothers did not believe Him (Jn 1:11; 3:18)
- Stripped of His garments (Mt 27:28)
- 3 days in the earth (Mt 12:40)



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- Brothers conspired to kill him (Gen 37:18)
- Brothers did not believe him (Gen 37:19-20)
- Stripped of his robe (Gen 37:23)
- Cast into a pit (Gen 37:24)
- Brothers ate a meal / pit (Gen 37:25)

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- Stripped of His garments (Mt 27:28)
- 3 days in the earth (Mt 12:40)
- Ate Passover / grave (Jn 13:1)



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- Stripped of his robe (Gen 37:23)
- Cast into a pit (Gen 37:24)
- Brothers ate a meal / pit (Gen 37:25)
- Sold for pieces of silver (Gen 37:28)

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- 3 days in the earth (Mt 12:40)
- Ate Passover / grave (Jn 13:1)
- Judas was paid 30 pieces of silver (Mt 26:15)



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- Stripped of his robe (Gen 37:23)
- Cast into a pit (Gen 37:24)
- Brothers ate a meal / pit (Gen 37:25)
- Sold for pieces of silver (Gen 37:28)
- Raised from the pit (Gen 37:28)

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- Stripped of his robe (Gen 37:23)
- Cast into a pit (Gen 37:24)
- Brothers ate a meal / pit (Gen 37:25)
- Sold for pieces of silver (Gen 37:28)
- Raised from the pit (Gen 37:28)
- Made a slave (Gen 37:28)

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- Brothers did not believe Him (Jn 1:11; 3:18)
- Stripped of His garments (Mt 27:28)
- 3 days in the earth (Mt 12:40)
- Ate Passover / grave (Jn 13:1)
- Judas was paid 30 pieces of silver (Mt 26:15)
- Raised from the grave (Jn 20)
- Became human and sold (Phil 2:7; Mt 26:15)



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Typology of Yeshua

Joseph

- Was a shepherd (Gen 37:2)
- Beloved of his father (Gen 37:3)
- Anointed by his father (Gen 37:3 coat of colors)
- Brothers hated him (Gen 37:4)
- Brothers refused his rule (Gen 37:8)
- Brothers jealous of him (Gen 37:11)
- Sent out by his father (Gen 37:12-14)
- Brothers conspired to kill him (Gen 37:18)
- Brothers did not believe him (Gen 37:19-20)
- Stripped of his robe (Gen 37:23)
- Cast into a pit (Gen 37:24)
- Brothers ate a meal / pit (Gen 37:25)
- Sold for pieces of silver (Gen 37:28)
- Raised from the pit (Gen 37:28)
- Made a slave (Gen 37:28)
- Taken to Egypt / avoid killed (Gen 37:28)

Yeshua

- Is the Good Shepherd (Jn 10:11)
- This is My beloved Son... (Mt 3:17, 17:5)
- Anointed as benDavid (Heb 1:9)
- Yeshua was hated (Jn 15:25)
- We do not want this man to rule (Lk 19:14)
- Due to jealousy He was given over (Mk 15:10)
- Sent by His Father (Jn 5:30-36)
- Conspired to bring his death (Mt 27:1)
- Brothers did not believe Him (Jn 1:11; 3:18)
- Stripped of His garments (Mt 27:28)
- 3 days in the earth (Mt 12:40)
- Ate Passover / grave (Jn 13:1)
- Judas was paid 30 pieces of silver (Mt 26:15)
- Raised from the grave (Jn 20)
- Became human and sold (Phil 2:7; Mt 26:15)
- Taken to Egypt / avoid death (Mt 2:13)



Vayeshev – "And he dwelt"

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- Judaism: Two Messiahs/One Event; Believers in Yeshua: One Messiah/Two Events



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Joseph's Dreams

Vayeshev – "And he dwelt"



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- Biblical examples show it is actually a form of dependence



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Joseph's Dreams

Vayeshev – "And he dwelt"

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Genesis 23:7-8

And Abraham rose up and bowed himself to the people of the land, to the sons of Heth. 8 And he spoke with them, saying, If it is your desire to bury my dead out of my sight, hear me. Ask for me of Ephron the son of Zohar,



Vayeshev – "And he dwelt"

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Joseph's Dreams

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Genesis 23:7-8

Ruth 2:10

And she fell on her face and bowed to the earth, and said to him, Why have I found grace in your eyes, that you should notice me, and I a foreigner?



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Amos 8:11

Behold, the days are coming, declares Adonai YAHWEH, that I will send a famine into the land, not a famine for bread (lechem), nor a thirst for water, but rather a famine for hearing (shema) the Words of YAHWEH.



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- In the future, could the world be dependent on a body of believers (represented by Joseph) who have stored up the "words of YHVH" for those hungry for "hearing" (shema)?



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Joseph's Dreams

Vayeshev – "And he dwelt"

- Summary of Dream 1:



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Joseph's Dreams

- Summary of Dream 1:
- The brothers ask, "shall you rule over us?"
- Had Joseph understood properly, he should have answered, "No. But a day will come when I will provide sustenance for you and your children."



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- Dream 2:



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Joseph's Dreams

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Genesis 37:9-11

9 And he dreamed still another dream, and told it to his brothers. And he said, Behold, I have dreamed another dream: And, behold, the sun and the moon and the eleven stars were bowing themselves to me. 10 And he told it to his father, and to his brothers. And his father rebuked him, and said to him, What is this dream which you have dreamed? Shall we indeed come to bow ourselves to the earth to you, I, your mother, and your brothers? 11 And his brothers envied him. But his father was attentive to the word.



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Isaiah 45:6

I, YAHWEH, have called You in righteousness, and will hold Your hand, and will keep You, and give You for a covenant of the people, for a Light of the nations;



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Vayeshev – "And he dwelt"

- The second dream is foretelling of Messiah ben Yosef



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John 8:12

Then Yahshua again spoke to them, saying, I am the Light of the world. The one following Me will in no way walk in the darkness, but will have the light of life.



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Jots & Tittles

Vayeshev – "And he dwelt"



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Vayeshev – "And he dwelt"

Genesis 37:12

And his brothers went to feed the flock of their father in Shechem.



גִּזְרֵי

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- The "kiss" was a "bite"



ג'פ'ק'ג

Jots & Tittles

Vayeshev – "And he dwelt"

Genesis 37:12

And his brothers went to feed the flock of their father in Shechem.

וילכו אחיו לרעות את-צאן בשכם

- Remember the dots above the word for "kiss" with Esau and Jacob
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- Whose flock is it?



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Jots & Tittles

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And Israel said to Joseph, Are not your brothers feeding the flock in Shechem? Come, and I will send you to them. And he said to him, I am here.



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John 3:16

16 For YAHWEH so loved the world that He gave His only begotten Son, that everyone believing into Him should not perish, but have everlasting life.



גפרג

Chapter 38?

Vayeshev – "And he dwelt"



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Chapter 38?

Vayeshev – "And he dwelt"

- In the middle of Joseph's story, there is a story of Judah



Vayeshev – "And he dwelt"

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Chapter 38?

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These are the generations [stories] of Jacob:



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Chapter 38?

Vayeshev – "And he dwelt"

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Vayeshev – "And he dwelt"

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- Gen 38:2

- Gen 38:15-16

15 And Judah saw her. And he thought her to be a harlot, because she had veiled her face. 16 And he turned aside to her by the roadway, and said, Come now, let me come in to you.



Vayeshev – "And he dwelt"

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- Gen 39:7-8

7 And after these things, it happened that his master's wife lifted up her eyes to Joseph, and said, Lie with me. 8 And he refused, and said to his master's wife, Behold, my master does not know what is in the house with me, and all that he owns he has given into my hand.



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- Had Judah been in this situation, would he have had the same restraint?

- This is why Judah's story is placed where it was



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Vayeshev – "And he dwelt"

More about Chapter 38



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And Judah saw there a daughter of a Canaanite man named Shuah. And he took her, and went in to her.

- He chose a Canaanite as a wife



Vayeshev – "And he dwelt"

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- Gen 24:3

And I will cause you to swear by YAHWEH, Elohim of the heavens and Elohim of the earth, that you will not take a wife for my son from the daughters of the Canaanite, among whom I dwell.



Vayeshev – "And he dwelt"

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- Gen 28:1

And Isaac called Jacob. And he blessed him and commanded him, and said to him, You shall not take a wife from the daughters of Canaan.



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- Tamar is a daughter of a priest



Vayeshev – "And he dwelt"

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More about Chapter 38

- Tamar is a daughter of a priest
- Gen 38:24

And after three months, it happened. It was told to Judah, saying, Your daughter-in-law Tamar has committed adultery, and also, behold, she is pregnant by whoredom. And Judah said, Bring her out and let her be burned.



Vayeshev – "And he dwelt"

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More about Chapter 38

- Tamar is a daughter of a priest
- Gen 38:24
- The normal process is stoning for adultery



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Vayeshev – "And he dwelt"

More about Chapter 38

- Tamar is a daughter of a priest
- Gen 38:24
- The normal process is stoning for adultery
- Lev 21:9

And when a daughter of any priest pollutes herself by going whoring, she is polluting her father; she shall be burned with fire.



Vayeshev – "And he dwelt"

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- As a daughter of a priest, she is eligible to be part of the Messianic line!



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- Gen 38:29-30

29 And it happened as he withdrew his hand, behold, his brother came out. And she said, How have you broken a break for yourself? And one called his name Pharez. 30 And then his brother came out, on whose hand was the crimson. And one called his name Zarah.



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- Ruth 4:12

And let your house be as the house of Pharez, whom Tamar bore to Judah, of the Seed which YAHWEH shall give to you of this young woman.



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- Numbers 26:20

And the sons of Judah by their families: of Shelah, the family of the Shelanites; of Pharez, the family of the Pharzites; of Zerah, the family of the Zerahites.



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Law vs Grace?

Vayeshev – "And he dwelt"



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Genesis 39:21

And YAHWEH was with Joseph, and extended kindness to him. And He gave him favor in the eyes of the warden of the prison house.



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חסד

H2617: kheh'-sed; from 2616; kindness; by impl. (towards God) piety; rarely (by opp.) reproof, or (subject.) beauty:—favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.



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חן

H2580: khane; from 2603; graciousness, i.e. subj. (kindness, favor) or objective (beauty):—favour, grace (-ious), pleasant, precious, [well-] favoured.



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- Chesed is only used when there is a prior relationship bond (family, marriage, etc)



Vayeshev – "And he dwelt"

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Law vs Grace?

- This bond produces an *obligation* for action



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Law vs Grace?

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- This means that YHVH and Israel are obligated to each other as a result of the covenant He made
- Grace was the reason behind the covenant but from the moment it was made, obligation was attached
- The "law" (Torah) is simply the articulation of that obligation



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- Chesed is the word used over and over to express YHWH's relationship with Israel and with all who become part of His chosen people
- Again, chesed is a word often associated with *obligation*, not *unmerited favor*
- This means that YHVH and Israel are obligated to each other as a result of the covenant He made
- Grace was the reason behind the covenant but from the moment it was made, obligation was attached
- The "law" (Torah) is simply the articulation of that obligation
- Torah spells out what it means to be in a relationship of chesed with YHWH



GIFRG

Vayeshev – "And he dwelt"

Law vs Grace?

- This bond produces an *obligation* for action
- The parties that share chesed can *expect* and even *demand* reciprocal responsibilities
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- The "law" (Torah) is simply the articulation of that obligation
- Torah spells out what it means to be in a relationship of chesed with YHWH
- When we understand the clear distinction between chen and chesed, we may be shocked to realize that most of the Bible is built around chesed, not chen



Vayeshev – "And he dwelt"

GIFRG

Law vs Grace?

- Most of the Bible, including the New Testament, is about the mutual and reciprocal obligations entailed in a bonded relationship with YHWH and/or Yeshua



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- The two *must* fit together if we are to have a relationship with YHWH with benefits



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- As soon as you try to pry obligation away from favor, you destroy the essential linkage and break the bond
- Are you enjoying chesed or is your faith based on the false premise that you owe nothing to God?



Rick's Notes:

Resources used:

- El Shaddai Ministries, www.elshaddaiministries.us
- Skip Moen, www.skipmoen.com (<http://skipmoen.com/2011/12/20/law-and-grace-disguised/>)
- Living Waters: A Hebrew Roots Fellowship, www.yourlivingwaters.com
- Hebrew4Christians, www.hebrew4christians.com
(http://www.hebrew4christians.com/Articles/Mashiach_ben_Yosef/mashiach_ben_yosef.html)