



Tzav – "Command"

Rick's Notes:

Mar 28, 2015
Rick Blankenship
Grafted In Fellowship
Tzav – "Command"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebraic Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.
To obtain a free copy of the HRB: www.coYHWH.com



GIFRG

Tzav – "Command"

Torah Portion



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Leviticus 6:8 – 8:36



GIFKE

Tzav – "Command"

Definition



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Leviticus 6:9



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Leviticus 6:9

Command Aaron and his sons, saying, This is the law of the burnt offering; it is the burnt offering because it is burned on the altar all the night until the morning, and the fire of the altar is kept burning on it.



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H6680: tsaw-vaw'; a prim. root; (intens.) to constitute, enjoin: —appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.



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Law vs. Laws



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H8451: to-raw' from 3384; a precept or statute, espec. the Decalogue or Pentateuch:—law.



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- Eventually, these various scrolls were pieced together into what is now the Torah



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- Because the commands were not given on Mt Sinai, does this lessen their importance?
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- Remember, the Temple is a shadow of what is in Heaven



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+ Hebrews 8:1-5

1 Now the sum of the whole thing is this: We have a High Priest, who is seated on the right hand of the throne of the Majesty in heaven: 2 And He is the minister of the sanctuary, and of the true tabernacle, which Elohim has pitched, and not man. 3 For every high priest is set in place to offer both gifts and sacrifices; from which it is necessary for this One also to have something which He may offer. 4 For if He were on earth, He would not be a priest, there being those priests offering gifts according to the Law, 5 who serve the pattern of and shadow of heavenly things, even as Moses was divinely warned, being about to make the tabernacle: For He says, "See that you make all things according to the pattern being shown to you in the mount."



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- Remember, the Temple is a shadow of what is in Heaven
 - + Hebrews 8:1-5
 - + Hebrews 9:23-26

23 Then it was needful for the patterns of the things in the heavens to be cleansed with these; but the heavenly things themselves by better sacrifices than these. 24 For Messiah did not enter into the Holy of Holies made by hands, which is a symbol of the true one, but into Heaven itself, now to appear in the presence of YAHWEH on our behalf, 25 not that He should often offer Himself even as the high priest enters into the Holy of Holies year by year with blood of others; 26 otherwise He would have been obliged to have suffered many times from the foundation of the world. But now once for all, at the completion of the ages, He did offer Himself to abolish sin.



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- The purpose of the sacrifices are so we can enter into the Temple on earth to fellowship with YHVH
- Yeshua’s sacrifice (at the foundation of the world) was so He can enter into the heavenly Temple
- Yes, His blood cleanses our sins, but we still have to obey the “laws” in order to enter the earthly Temple
- Understood, there is no Temple today – but Yeshua is building the Temple for the Millennial Kingdom



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- Our traditions today of bringing something to a friend's house for a visit is based on the sacrifices to YHVH – we are bringing something to YHVH's House



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 - + Mercies of YHVH: The name of the 13 types of sacrifices
 - + These correspond to the 13 Attributes of YHVH (Ex 34:6-7)



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