



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Rick's Notes:

May 2, 2015

Rick Blankenship

Grafted In Fellowship

Acharei Mot – "After the Death"

Kedoshim – "Holy People"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebraic Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.
To obtain a free copy of the HRB: www.coYHWH.com



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Torah Portion



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Torah Portion

Acharei Mot - Leviticus 16:1 – 18:30



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Torah Portion

Acharei Mot - Leviticus 16:1 – 18:30

Kedoshim - Leviticus 19:1 – 20:27



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Definition



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Definition

Leviticus 16:1



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Definition

Leviticus 16:1

And YAHWEH spoke to Moses after the death of the two sons of Aaron, as they drew near before YAHWEH, and they died.

↓
אָחֵרִי acharei



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אָחֵרֵי acharei

↓
אָחַר achar

H310: akh-ar'; from 309; prop. the hind part; gen. used as an adv. or conj., after (in various senses):—after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.



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מֹת mot



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מֹוֹת maveth

H4194: maw'-veth; from 4191; death (nat. or violent); concr. the dead, their place or state (hades); fig. pestilence, ruin:—(be) dead ([-ly]), death, die (-d).



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H4191: mooth; a prim. root: to die (lit.) or fig); causat. to kill:—× at all, × crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], × must needs, slay, × surely, × very suddenly, × in [no] wise.

Rick's Notes:

The "the" (after "the" death) is inferred.



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Definition

Leviticus 19:2



Acharei Mot – "After the Death" Kedoshim – "Holy People"

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Leviticus 19:2

Speak to all the congregation of the sons of Israel, and you shall say to them, You are holy, for I am holy, YAHWEH your Elohim.



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קְדוּשִׁים qadoshim



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קָדוֹשׁ qadosh

H6918: kaw-doshe´; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: —holy (One), saint.



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H6918: kaw-doshe´; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: —holy (One), saint.

H6942: kaw-dash´; a prim. root; to be (causat. make, pronounce or observe as) clean (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), × wholly.



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Various Thoughts



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Various Thoughts

Uncovering Nakedness



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Various Thoughts

Uncovering Nakedness

Leviticus 18:6

None of you shall draw near to any relative of his flesh to uncover their nakedness;
I am YAHWEH.



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None of you shall draw near to any relative of his flesh to uncover their nakedness;
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- Uncover their nakedness is an idiom for having sex



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You shall not uncover the nakedness of your father's wife; it is the nakedness of your
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Genesis 9:21-23



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Uncovering Nakedness

Genesis 9:21-23

21 And he drank from the wine, and was drunk. And he uncovered himself inside his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father. And he told his two brothers outside. 23 And Shem and Japheth took a garment and put it on both their shoulders. And they went backward and covered the nakedness of their father, their faces backward. And they did not see the nakedness of their father.



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- This then explains Gen 9:25

And he said, Cursed be Canaan. He shall be a slave of slaves to his brothers.



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- It was Ham who committed incest with his mother



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- But it was Canaan who was the product of the incest



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- The Levitical Code was not in place at this time (no sex with mother – Lev 18:7)



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- This then explains Gen 9:25
- It was Ham who committed incest with his mother
- But it was Canaan who was the product of the incest
- The Levitical Code was not in place at this time (no sex with mother – Lev 18:7)
- However, Ham was trying to assume his father's power (same as Reuben/Bilhah)

Rick's Notes:

Gen 35:22



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- This is further supported:



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- This is further supported:

+ Lev 20:11

And a man who lies with his father's wife, who has uncovered the nakedness of his father, both of them dying shall die; their blood shall be on them.



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- This is further supported:

+ Lev 20:11

+ Lev 20:20

If a man lies with his aunt, he has uncovered the nakedness of his uncle; they shall bear their sin; they shall die childless.



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Various Thoughts
Forbidden Relations



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Forbidden Relations

- Don't approach near of kin



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Forbidden Relations

- Don't approach near of kin
- Father



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Forbidden Relations

- Don't approach near of kin
- Father
- Mother



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Forbidden Relations

- Don't approach near of kin
- Father
- Mother
- Father's wife (step-mom?)



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Forbidden Relations

- Don't approach near of kin
- Father
- Mother
- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Forbidden Relations

- Don't approach near of kin
- Father
- Mother
- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister
- Grandchildren



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Forbidden Relations

- Don't approach near of kin
- Father
- Mother
- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister
- Grandchildren
- Aunt



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

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- Don't approach near of kin
- Father
- Mother
- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister
- Grandchildren
- Aunt
- Uncle



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- Don't approach near of kin
- Father
- Mother
- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister
- Grandchildren
- Aunt
- Uncle
- Uncle's wife (step-aunt?)



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- Don't approach near of kin
- Father
- Mother
- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister
- Grandchildren
- Aunt
- Uncle
- Uncle's wife (step-aunt?)
- Daughter-in-law



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- Don't approach near of kin
- Father
- Mother
- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister
- Grandchildren
- Aunt
- Uncle
- Uncle's wife (step-aunt?)
- Daughter-in-law
- Brother's wife



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- Father
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- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister
- Grandchildren
- Aunt
- Uncle
- Uncle's wife (step-aunt?)
- Daughter-in-law
- Brother's wife
- Woman and her daughter, or her son's daughter



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- Father
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- Father's wife (step-mom?)
- Sister/Step-sister/Half-sister
- Grandchildren
- Aunt
- Uncle
- Uncle's wife (step-aunt?)
- Daughter-in-law
- Brother's wife
- Woman and her daughter, or her son's daughter
- Take a woman as a rival to her sister (Leah and Rebekah?)



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- Don't approach near of kin
 - Father
 - Mother
 - Father's wife (step-mom?)
 - Sister/Step-sister/Half-sister
 - Grandchildren
 - Aunt
 - Uncle
 - Uncle's wife (step-aunt?)
 - Daughter-in-law
 - Brother's wife
 - Woman and her daughter, or her son's daughter
 - Take a woman as a rival to her sister (Leah and Rebekah?)
- Who is missing?



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 - Father's wife (step-mom?)
 - Sister/Step-sister/Half-sister
 - Grandchildren
 - Aunt
 - Uncle
 - Uncle's wife (step-aunt?)
 - Daughter-in-law
 - Brother's wife
 - Woman and her daughter, or her son's daughter
 - Take a woman as a rival to her sister (Leah and Rebekah?)
- Who is missing?
+ Daughter?



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 - Father's wife (step-mom?)
 - Sister/Step-sister/Half-sister
 - Grandchildren
 - Aunt
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 - Uncle's wife (step-aunt?)
 - Daughter-in-law
 - Brother's wife
 - Woman and her daughter, or her son's daughter
 - Take a woman as a rival to her sister (Leah and Rebekah?)
- Who is missing?
 - + Daughter?
 - Covered under, "No relations with":
 - Father
 - Woman and her daughter



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 - Father
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 - Father's wife (step-mom?)
 - Sister/Step-sister/Half-sister
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 - Aunt
 - Uncle
 - Uncle's wife (step-aunt?)
 - Daughter-in-law
 - Brother's wife
 - Woman and her daughter, or her son's daughter
 - Take a woman as a rival to her sister (Leah and Rebekah?)
- Who is missing?
 - + Daughter?
 - Covered under, "No relations with":
 - Father
 - Woman and her daughter
 - + Son?



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 - Brother's wife
 - Woman and her daughter, or her son's daughter
 - Take a woman as a rival to her sister (Leah and Rebekah?)
- Who is missing?
 - + Daughter?
 - Covered under, "No relations with":
Father
Woman and her daughter
 - + Son?
 - Covered under, "No relations with":
Mother



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Various Thoughts
Abomination



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Abomination

- Term is used 175 times in the Tanakh



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- Many tend to focus only on Leviticus 18:22



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And you shall not lie with a male as one lies with a woman; it is detestable.



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- Term is used 175 times in the Tanakh
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And you shall not lie with a male as one lies with a woman; it is detestable.

- I find it interesting that those who claim we no longer have to obey Torah, are the same ones using Torah to argue against homosexuality



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And you shall not lie with a male as one lies with a woman; it is detestable.

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Acharei Mot – "After the Death" Kedoshim – "Holy People"

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- The biblical issue with homosexuality is not about DNA, cultural mores or legality



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Abomination

- It is about *identification* with the tribe of Abraham



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- Just as the tribe of Abraham is distinguished by its dietary restrictions, so it is distinguished by its sexual restrictions



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- You decide -- It's still a choice -- It has always been a choice
- Of course, living by the mores of the nations ultimately means death, but that has always been the choice too



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts

Mishpatim & Huqqot



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Mishpatim & Huqqot

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- How is keeping the Torah living by faith?



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- Habakkuk 2:4

Behold, the soul of him is puffed up and is not upright; but the just shall live by his faith.



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and you shall keep My statutes and My judgments, which if a man does, he shall live [haya] by them. I am YAHWEH.

- Living by faith means living in YHVH's judgments and ordinances (and Torah)!



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Various Thoughts
Pericope



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- These are the man-made headers throughout the Bible



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- ***Moral and Ceremonial Laws***
- This now allows us to "pick & choose" which laws to obey



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Various Thoughts
Shamar



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Leviticus 19:3

Each man of you shall revere his mother and his father, and keep My Sabbaths; I am YAHWEH your Elohim.



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שמר

H8104: shaw-mar´; a prim. root; prop. to hedge about (as with thorns), i.e. guard; gen. to protect, attend to, etc.:—beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).



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- Interesting note: Leviticus 19:30 equates Shabbat with revering the sanctuary



Acharei Mot – "After the Death" Kedoshim – "Holy People"

Rick's Notes:

Resources:

www.skipmoen.com