

March 9, 2013  
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Grafted In Fellowship  
Parsha: Vayak'hel / "And he assembled"  
Pekudei / "The accounting"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

## **Translator Bias?**

### Slide 10

They are a holy people – set apart, or called out

### Slide 39

It could be a courtroom, school, community centers for pagans, could also be an assembly of the wicked.

Back then, the word synagoge did not mean synagogue like we think today. It was simply a gathering!

Notice, none of the words mean CHURCH!

For the most part,edah meant synagoge, and qahal meant ekklesia (not all the time, but typically). So when you see these words, you will see how the translators were biased.

### Slide 40

Why not assembly here?

When they translated the B'rit HaDasha, ekklesia couldn't mean church in Greek.

Yeshua wasn't speaking Greek first of all.

Also there were no Christian churches in the pagan Greek world for it to have a Greek word for.

Would the word Church mean anything to the disciples?

It's not a Hebrew word either! (Got to change it, can't let anyone think He's continuing with the same group! Let's create this new word—church!)

### Slide 41

Who are confused? The pagans!

They chose assembly and not church for ekklesia.

### Slide 42

Again, they chose assembly instead of church for the word ekklesia.

These were a bunch of pagan Greeks...we don't want people to think this was the church.

### Slide 43

This is the story of Apollos preaching in the name of Yochanan the Immerser.

Now watch what happens in the next verse...

### Slides 44

James is actually Ya'aqob (Jacob).

Think about this: Jacob was the father of the 12 tribes of Israel.

Jacob, the brother of Yeshua, is writing to the 12 tribes of Israel!

Jacob is talking about “our Lord Jesus Christ” which sounds like he is talking to the “church”. The Jews don’t believe in Jesus Christ. And Christians don’t go into synagogues. But then he goes on to say “synagoge”...wait! That is Jewish! We can’t have that! So we will call it “assembly”!  
Can you see the discrepancy?

Really, there isn’t too much wrong with using the word assembly here, but look what happens later in...

#### Slide 45

This time they use church for ekklesia.

This time, they don’t want to use assembly because they don’t want you to think of the synagogue, so this time they translate it as church.

Can you see the bias in the translations?

We have to understand that for Jacob, synagoge never meant Jewish, and ekklesia never meant Christian or church. He is using both words in the same text and they mean the same thing!

He is simply saying, when you assemble together, have the assembly pray! He is using the different words talking to the same people.

#### Slide 46

In context, this means the assembly of the magistrates—those in power.

But they translate it as synagogue thinking this is where you will go to get in trouble—the synagogue!

#### Slide 47

All the Jewish synagogues are going to be scourging people!

Can you see how and when they choose to use words to influence your thought process?

#### Slide 48

Stephen is quoting Moses—the Torah!

Some translations read: Church of the wilderness!

Basically, what is happening with the terminology that we are using is Replacement Theology (RT).

Even if we say we don’t believe in RT, we are still using RT terminology!

The same with using the OT and NT terminology from Marcion (who was into RT!)

All throughout the B’rit HaDasha, the believers called themselves the assembly.

Why did they refer to themselves as the assembly? They were the ones who were called out to Messiah! The assembly of the Messianic believers!

## **Priorities...**

#### Slide 51

In verse 31, Moses came down the mountain with all the instructions for building the Tabernacle. You would think he would tell them to get ready for work!

When Moses went up and got the Ten Words, we can equate this to his “first coming” typology as the Messiah. But the first time he came down, they had built the golden calf and Moses broke the tablets.

The second time he goes up for the Ten Words and he comes down, he has the instructions for building the Tabernacle. We can see this as the “second coming.”

You would think building the Temple is very important!

What is even MORE important? Observing Sabbath!

#### Slide 54

But Moses tells them to rest!

How often do we get caught up in works?—we feel we need to “do something” for God.

There isn't anything wrong with "doing something", but we need to make sure our "doing" is according to God and not according to our flesh! (We will examine this later in today!)

#### Slide 56

Everyone was afraid of Moses with his radiant face!

It will be the same when Yeshua returns in all His glory, everyone will be afraid!

So Moses' second coming occurred on Yom Kippur, then it is likely that Yeshua's Second Coming will also be on Yom Kippur! God does everything in patterns!

NOTE: The Second Coming is NOT the same thing as the Rapture.

The Second Coming of Yeshua is when His feet touch on the Mount of Olives!

#### Slide 61

Any Temple that is built before Yeshua's Second Coming will be built for the anti-Christ.

Right now, everyone is looking for the Third Temple, and it is exciting, but when it is built, it is mainly going to be a signal that we are at the end!

When Yeshua touches on the Mount of Olives, the mountains will split and there will be a huge valley. Everything is going to be destroyed, and He will build His Temple!

#### Slide 62

How many days apart are Yom Kippur and Sukkot? 5 days

- His feet will touch on Yom Kippur

-The Battle of Armageddon

-The two Banquets: 1) Dead eaten by birds; 2) Our banquet with Yeshua

-5 days later, at Sukkot is when He Tabernacles among men and inaugurates the Millennial Kingdom!

-The 1000 years is the Millennial Rest—the Sabbath!

How do we know this?

#### Slide 63

Has this happened yet? NO!

The Kidron Valley runs north and south.

The earthquake is going to cause a valley to appear that is going east and west.

#### Slide 64

This is called a clue!

#### Slide 65

Do we see a pattern?

The concept of Sukkot is the Millennial Sabbath reign of God!

Can you see why Satan wants people to get off the Biblical Calendar?

We miss the picture God is painting for us!

#### Slide 66

Just like Moses did when he came down the second time.

#### Slide 68

Described in Ezekiel 40-48.

Can you see why the Jews don't believe Yeshua is the Messiah? He did not rebuild the Temple—in fact, it was destroyed!

#### Slide 69

This has not happened yet!

Many in the Church say the Torah is no longer valid!

But, we want them to believe Jesus is their Messiah!  
Remember, in the sacrificial system, there is no sacrifice for intentional sin! And yet God still forgives us!

#### Slide 72

Destroy this Temple and in three days I will raise it up.

Hos 6:2

After two days He will revive us.

Israel became a nation in 1948.

In the third day He will raise us up and we will live in His sight.

The third day He rose; the third millennial day, we rise!

#### Slide 73

1 Cor 3:16

#### Slide 74

How often is new moon to new moon? One month!

How often is the Sabbath? Every week

The first thing Yeshua is going to do when He returns is tell everyone that every week at Sabbath and every new moon, you will worship Me!

That is going to be rough on a lot of people who don't follow the Biblical calendar and cycles!

These people have made God in their own image—worshipping “another Jesus” that is forewarned.

They are going to have a hard time accepting a truly Jewish Messiah!

This is why I think the anti-Christ is going to be able to easily convince people he is the true Messiah:

- 1) He will perform miracles (many people are miracle-chasers – Yeshua said the Children of Israel, who saw all the miracles, were those of little faith! Miracles do not produce faith!);
- 2) He is going to say the Torah is no longer valid (just what they believe today).

## **Accounting...**

#### Slide 79

Notice how we are to account for what we do, and the definition also includes reckon & punish!

#### Slide 80

When the Tabernacle was completed, Moses had to give an accounting of the items collected and what they were used for in the tabernacle.

#### Slide 81

God is going to ask for an account of everything He has invested in us!

How did we spend the time He gave us? Not just finances, but our time!

Too many times, we feel if we give money to a cause, we have done our part.

#### Slide 82

The good, bad, and the ugly!

#### Slide 83

The people did this willingly!

God did not want anyone to be forced.

If someone gives you a gift reluctantly, do you accept it?

Remember, God requires us to do justly, love mercy and to walk humbly with Him.

When it comes to the assembly, He wants everyone to come and build it!

#### Slide 84

All the believers in Messiah were coming together and building the body of Messiah.

It says they freely gave to meet all the needs.

They were not required to give it all.

They could have held back a part of it for themselves.

The problem is that they lied, and said they gave it all.

They were more concerned about public opinion.

Can you imagine if this happened today?

If we lied to God and He immediately struck us down?!

Proverbs says there are 6 things, 7 that are an abomination:

1) Proud look

2) Lying tongue!

What do we think is the worst sin?

Notice that homosexuality is not in the top 7!

But all the stuff people do in church is listed!

#### Slide 85

What do you think the first questions will be that the Lord will ask you in the heavenly court?

1) Were you faithful in your business transactions

2) Did you set aside fixed times for the study of My Word

#### Slide 88

Notice it says “work”, not “works”.

Notice, they still go to heaven, but the reward is not there.

The reward is eternal.

How many of us are putting in the time to build the Temple of God?

#### Slide 89

We just saw how we are to be building with gold, silver, and precious stones and not with wood, hay and stubble.

Fire is good or bad depending on what we are made!

God will determine what we are made!

The Bible says obedience is better than sacrifice.

The problem is, Christians today say they don't even have to obey now!

This means there is nothing!

They say we don't have to do sacrifices—they are done away with.

But now we don't have to obey—because the Torah is done away with, AND Jesus obeyed for me!

There is nothing left to do!

#### Slide 90

What is wood hay and straw? What does it represent?

If you don't want to build with wood, hay and straw, what are you not supposed to do?

If you do want to build with gold, silver and precious stones, how do we do that?

Gold, silver and precious stones

#### Slide 92

WHS: false teachings and theological error

### Slide 93

Again, these people still get into heaven, but they are the least.

We are not saved by works!

But works are vitally important for our judgment.

### Slides 94-96

Be as chaff (WHS!)

Remember the Law of Moses, the statutes and the judgments (GSP!)

The day as a fire pot is referring to Jacob's Trouble—the Tribulation.

Sun of Righteousness (Fire of Righteousness)

Are we to fear the Tribulation? NO! We will be frisking like calves!

We will be trampling the wicked! They will be ashes under our feet!

We are GSP! There is nothing to be afraid of from the fire!

If you are WHS, that is the time to fear!

Do you realize, many always say they want to ask Abraham, Isaac and Jacob to ask what it was like in their time.

But they are going to be asking US what it was like during OUR time!—what did YOU do during the end times?

And we respond, I was hiding behind a rock. I don't think so!

We have gotten too much bad information from bad theology (Left Behind books).

### Slide 102

Can you see why the devil wants us to have nothing to do with the Torah?

So many are being deceived!

No one is WILLFULLY deceived. If we are deceived it means without our realization.

But there are those who are told of these truths, and they do not believe. This is rebellion to God—it is no longer deception!

### Slide 103

Some people say they are not saved by works, so they don't have to do anything.

That is true, you don't have to do anything. But Yeshua clearly says He is going to give to everyone according to his work!

So, if you are fine with being the least in heaven, and have nothing to show for your time on earth...

If your idea of being saved is to "just get in the gates" then you will be very disappointed once you are there. We are going to realize all that we should have been doing and failed to do!

### Slide 104

If you are not worried about doing good works, then you are not concerned about glorifying your Father in Heaven!

### Slide 109

Why would a good work be disqualified? (Some translations call it reprobate)

Instead of doing their works according to God's system, they are doing it for their own glory—"look what I can do for God!"

Example: Hire a maid: give her a list, but she does other things and nothing on the list. Was it good that she did those things? Probably, but you still want your list taken care of!

They are getting their reward here on earth from men.

I would rather get my reward in Heaven from God!

Many in the church warn us not to get into works.

What they don't understand is that it has nothing to do with salvation.

I am not building the Kingdom of God in order to get in.

It is because I AM IN that I want to build the Kingdom of God!  
Of course, I could go on with many more verses---many of which are in the Book of James (Yacov):  
Show me your faith by your works!

## **Ending of Shemot (Exodus)**

Today ended the Parashot (portions) of the book of Shemot.  
At the end of each of the books of the Torah, the congregation reads the following:

Slide 111

Chazak, chazak v'nischazek

Be strong, be strong, and we will all be  
strengthened.

Resources:

El Shaddai Ministries ([www.elshaddaiministries.us](http://www.elshaddaiministries.us))

First Fruits of Zion ([www.ffoz.org](http://www.ffoz.org))

Gateways to Torah, Rabbi Russell Resnik

Partners in Torah ([www.partnersintorah.org](http://www.partnersintorah.org))

Chumash

Tikkun

Judaism 101 (<http://www.jewfaq.org/index.htm>)

Chabad of Pierce County ([www.chabadpiercecounty.com](http://www.chabadpiercecounty.com))

Saltshakers (<http://www.hebrewroots.com>)