



# Tetzaveh – “You shall command”



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Holy & Unholy



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Holy & Unholy  
- Holy



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+ kadosh



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  - + set apart; sanctify; hallow; dedicate



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  - + set apart; sanctify; hallow; dedicate

  - + remember, we added the meaning of “righteous”



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- So, what does “Unholy” mean?



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  - + kadosh
  - + set apart; sanctify; hallow; dedicate
  - + remember, we added the meaning of “righteous”
- So, what does “Unholy” mean?
  - + typically, we think “unrighteous”; even “evil”
  - + in truth, unholy means “common”



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Messianic significance...



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כְּתִיֹת kathyth (kaw-theeth); #3795



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to beat, crush by beating, crush to pieces, crush fine; beat; destroyed  
beat down; break in pieces; smite; beat in pieces; discomfited; crushed;  
stamped.



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  - + Priests
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- Each office foretells the Messiah
- As does the menorah: the Light of the World!
- All of Israel brought the oil





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Tent of Meeting...



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Exodus 27:21a

in the tent of meeting,...



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ohel; #168

tabernacle; tent



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Exodus 27:21a

in the tent of meeting,...

↓  
אהל  
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מועד

ohel; #168

tabernacle; tent

mow'ed (mo-ade); #4150

appointed place, appointed time, meeting.



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Lev 23:2

Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are My feasts.



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### Ex 19:22-24

and also the priests who are coming nigh unto Jehovah do sanctify themselves, lest Jehovah break forth on them.’ And Moses saith unto Jehovah, ‘The people *is* unable to come up unto mount Sinai, for Thou— Thou hast protested to us, saying, Make a border *for* the mount, then thou hast sanctified it.’ And Jehovah saith unto him, ‘Go, descend, then thou hast come up, thou, and Aaron with thee; and the priests and the people do not break through, to come up unto Jehovah, lest He break forth upon them.’





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- None of these are the same



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Stats on Moses...



# Tetzaveh – “You shall command”

Stats on Moses...

- Number of times mentioned



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Exodus 32:32

Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.



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מספרך





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מספרך

sefer; #5612  
book



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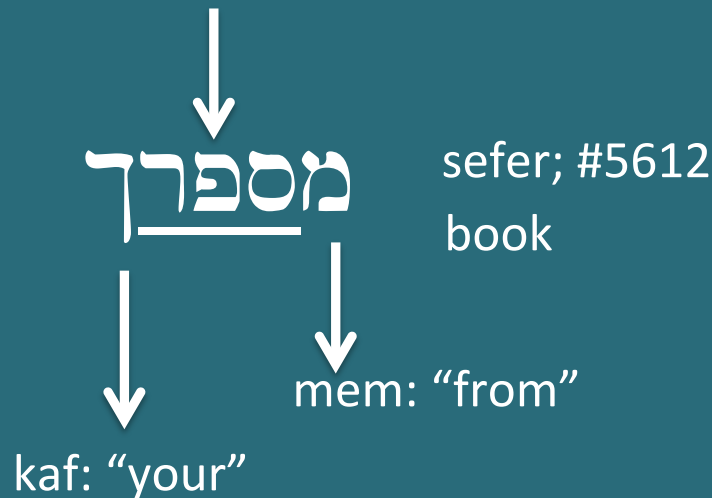
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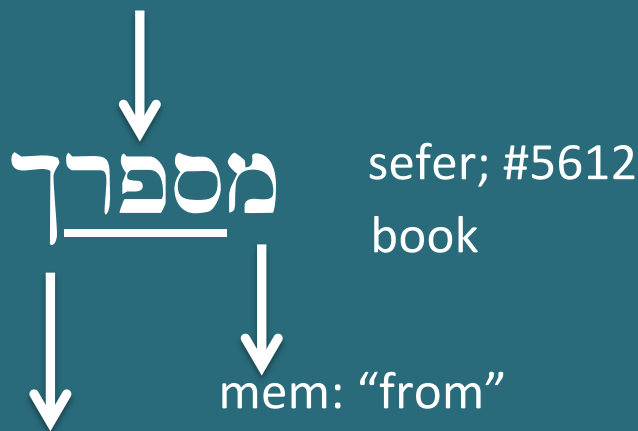
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kaf: “your”  
kaf = 20



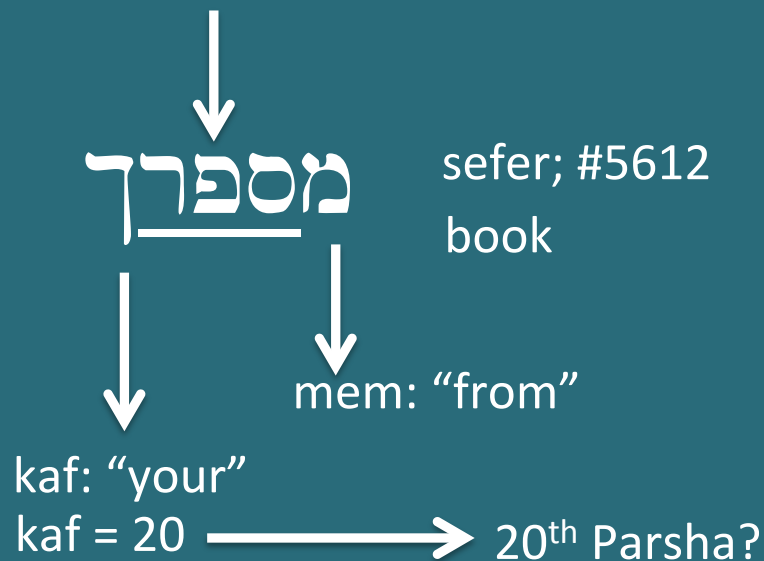
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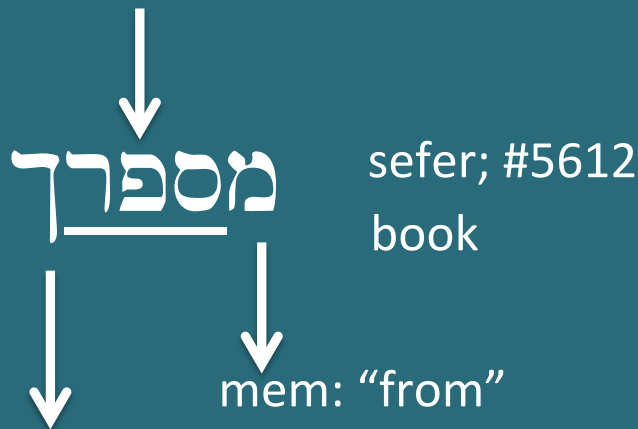
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kaf = 20 → 20<sup>th</sup> Parsha? Tetzaveh!



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Armor of God...



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Eph 6:11-17

Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the **breastplate of righteousness**, and having **shod your feet with the preparation of the gospel of peace**; above all, taking the **shield of faith** with which you will be able to quench all the fiery darts of the wicked one. And take the **helmet of salvation**, and the **sword of the Spirit, which is the word of God**;





GIFKE

Armor of God...

# THE ARMOR OF GOD

## EPHESIANS 6:10-18

...be strong in the Lord and in his mighty power. Put on the full armor of God so that you can take your stand against the devil's schemes." (E 6:11)

### The Shield of Faith (Eph 6:16)

Faith is being sure that God will keep His promises. Faith in God protects you when you are tempted to doubt.



### Feet Prepared with the Gospel of Peace (Eph 6:15)

The Gospel of Peace is being right with God and being contented in troubled times. Jesus said peacemakers were blessed.



### The Helmet of Salvation (Eph 6:17)

Put on the Helmet of Salvation by believing that Jesus Christ died for your sins and rose again.

### The Breastplate of Righteousness (Eph 6:14)

Righteousness is being honest, good, humble, and fair to others. It means standing up for weaker people.

### The Belt of Truth (Eph 6:14)

Truth keeps us from giving in to the world's beliefs. Compare your beliefs and actions to the truth of the Word of God.

### The Sword of the Spirit (Eph 6:17)

which is the Word of God. God's Word is our offensive weapon. When we tell others what the Bible says, the Holy Spirit helps people see their bad thoughts and actions, and makes them want to be forgiven.



Tetzaveh – “You shall command”



GIFA

## Armor of God...

<http://bethamidrash.org/files/2008/02/image2.png>

### The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42



Tetzaveh – “You shall command”



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Armor of God...

Exodus 28:2-3

And you shall make holy garments for Aaron your brother, for glory and for beauty. So you shall speak to all *who are gifted artisans*, whom I have filled with the spirit of wisdom, that they may make Aaron’s garments, to consecrate him, that he may minister to Me as priest.



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חכמי-לב

chakam leb; #2450/#3820  
wise heart[ed]



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+ tunic, turban, sash and linen breeches.



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- High Priest garments





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- Priestly garments
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- High Priest garments
  - + White linen undergarments



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- + breast piece, the ephod, the robe, and crown



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  - + Blue robe



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GIFRG

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Exodus 28:2-3

And you shall make holy garments for Aaron your brother, for glory and for beauty. So you shall speak to all *who are gifted artisans*, whom I have filled with the spirit of wisdom, that they may make Aaron’s garments, to consecrate him, that he may minister to Me as priest.

- Priestly garments

  - + tunic, turban, sash and linen breeches.

- High Priest garments

  - + Blue robe – evil speech

  - + Ephod



# Tetzaveh – “You shall command”

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  - + Breastplate – wrong judgments





# Tetzaveh – “You shall command”





# Tetzaveh – “You shall command”

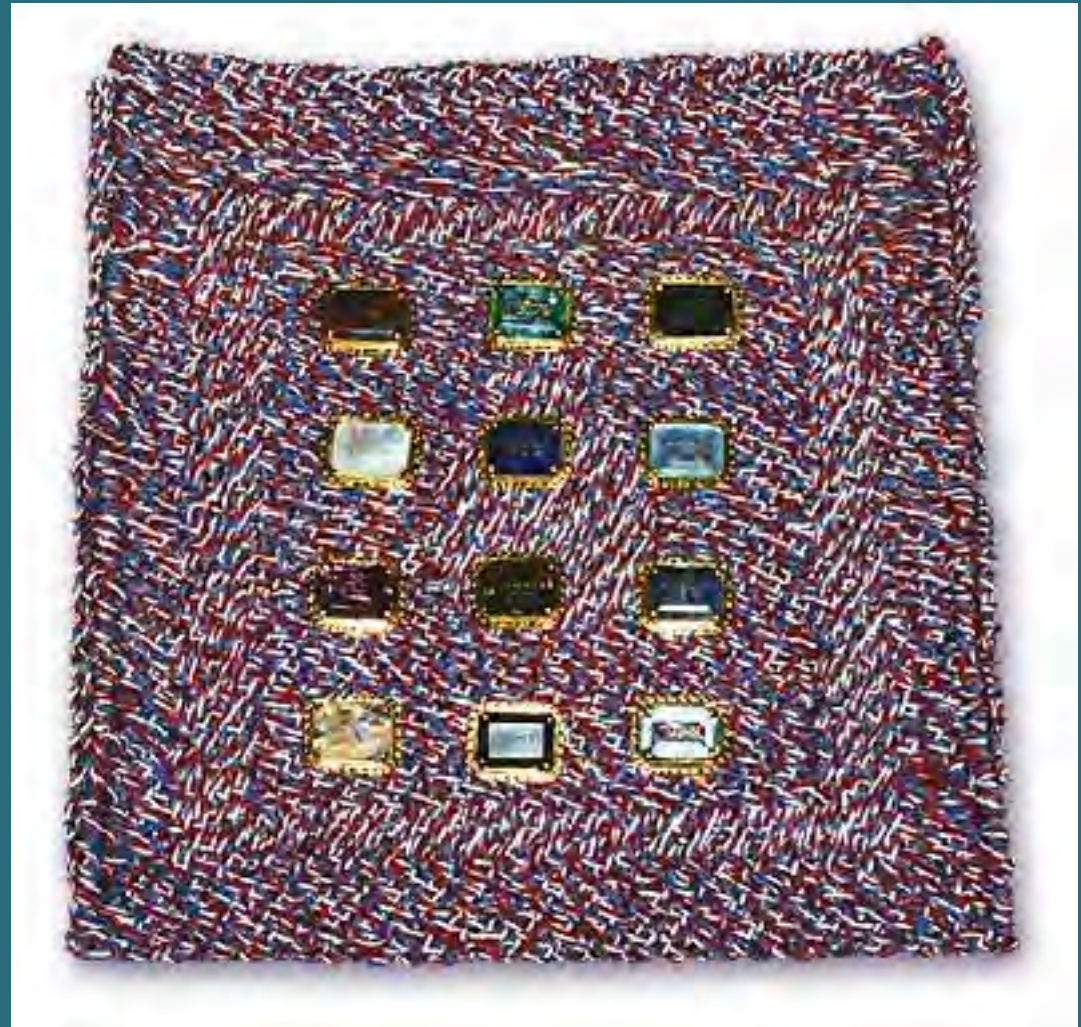
Armor of God...





# Tetzaveh – “You shall command”

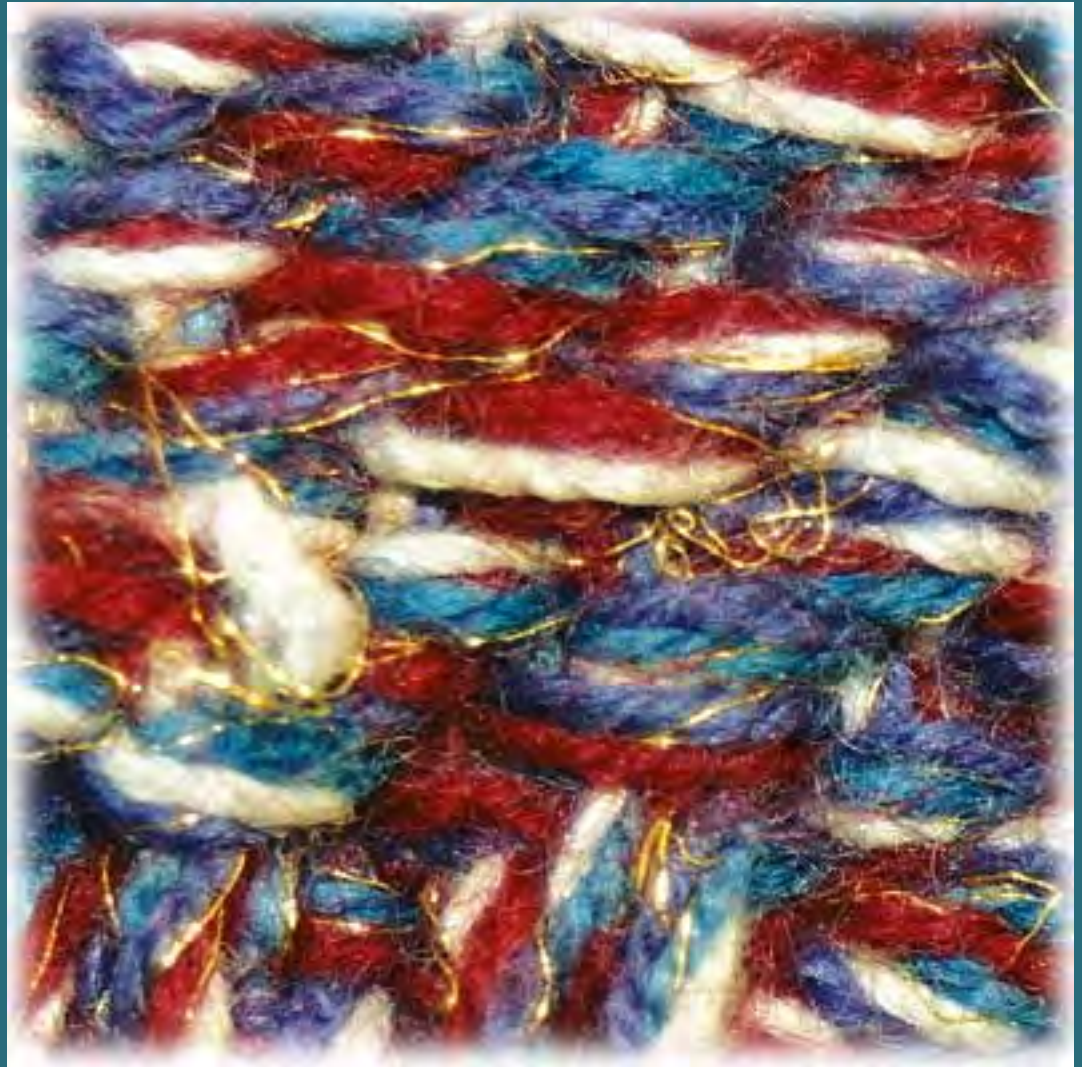
Armor of God...





# Tetzaveh – “You shall command”

Armor of God...





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# Tetzaveh – “You shall command”

Armor of God...





# Tetzaveh – “You shall command”

Armor of God...

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- + Crown



# Tetzaveh – “You shall command”

Armor of God...

Exodus 28:2-3

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- High Priest garments

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- + Ephod – idolatry

- + Breastplate – wrong judgments

- + Crown – arrogance



# Tetzaveh – “You shall command”

Armor of God...







# Tetzaveh – “You shall command”

Armor of God...

Exodus 28:29-32

“So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over his heart, when he goes into the holy *place*, as a memorial before the Lord continually. And you shall put in the breastplate of judgment the Urim and the Thummim, and they shall be over Aaron’s heart when he goes in before the Lord. So Aaron shall bear the judgment of the children of Israel over his heart before the Lord continually. “You shall make the robe of the ephod all of blue. There shall be an opening for his head in the middle of it; it shall have a woven binding all around its opening, like the opening in a coat of mail, so that it does not tear.”



# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors



# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors
- + Gold



# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors
- + Gold: gold is revered for its purity



# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors
  - + Gold: gold is revered for its purity
  - + Blue



# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors
  - + Gold: gold is revered for its purity
  - + Blue: sky & heavens



# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors
  - + Gold: gold is revered for its purity
  - + Blue: sky & heavens
  - + Purple



# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors
  - + Gold: gold is revered for its purity
  - + Blue: sky & heavens
  - + Purple: kings & royalty





# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors
  - + Gold: gold is revered for its purity
  - + Blue: sky & heavens
  - + Purple: kings & royalty
  - + Scarlet



# Tetzaveh – “You shall command”

Armor of God...

- Significance of the Colors
  - + Gold: gold is revered for its purity
  - + Blue: sky & heavens
  - + Purple: kings & royalty
  - + Scarlet: purification / blood



# Tetzaveh – “You shall command”

## Armor of God...

- Significance of the Colors
  - + Gold: gold is revered for its purity
  - + Blue: sky & heavens
  - + Purple: kings & royalty
  - + Scarlet: purification / blood
  - + White



# Tetzaveh – “You shall command”

## Armor of God...

- Significance of the Colors
  - + Gold: gold is revered for its purity
  - + Blue: sky & heavens
  - + Purple: kings & royalty
  - + Scarlet: purification / blood
  - + White: purity



# Tetzaveh – “You shall command”

Armor of God...

Lev 21:10

*‘He who is the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not uncover his head nor tear his clothes;*



# Tetzaveh – “You shall command”

Armor of God...

Lev 21:10

*‘He who is the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not uncover his head **nor tear his clothes;***

Matt 26:65

Then **the high priest tore his clothes**, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!



# Tetzaveh – “You shall command”

Armor of God...

- Understanding Life in the Holy Temple



# Tetzaveh – “You shall command”

Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness





# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?

## Ezek 44:18-19

Linen bonnets are on their head, and linen trousers are on their loins, they are not restrained with sweat. And in their going forth unto the outer court—unto the outer court unto the people—they strip off their garments, in which they are ministering, and have placed them in the holy chambers, and have put on other garments; and they do not sanctify the people in their own garments.



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed



# Tetzaveh – “You shall command”

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- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed

## Rev 3:4

You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
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## Rev 3:4

You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.

## Jude 1:23

but others save with fear, pulling *them* out of the fire, hating even the garment defiled by the flesh.



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?

## Luke 1:9

according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of the Lord.





# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
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- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
- The Priests Must be Barefoot



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- The Priests Must be Barefoot

## Exodus 3:5

Then He said, “Do not draw near this place. Take your sandals off your feet, for the place where you stand *is* holy ground.”



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
- The Priests Must be Barefoot

## Josh 5:15

Then the Commander of the Lord’s army said to Joshua, “Take your sandal off your foot, for the place where you stand *is* holy.” And Joshua did so.



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
- The Priests Must be Barefoot
- Three Categories of Priestly Garments



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
- The Priests Must be Barefoot
- Three Categories of Priestly Garments
  - + High Priest Uniform



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
- The Priests Must be Barefoot
- Three Categories of Priestly Garments
  - + High Priest Uniform
  - + Day of Atonement Garments



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
- The Priests Must be Barefoot
- Three Categories of Priestly Garments
  - + High Priest Uniform
  - + Day of Atonement Garments
  - + Ordinary Priest Garments



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
- The Priests Must be Barefoot
- Three Categories of Priestly Garments

## Lev 8:7

And he put the tunic on him, girded him with the sash, clothed him with the robe, and put the ephod on him; and he girded him with the intricately woven band of the ephod, and with it tied *the ephod* on him.





# Tetzaveh – “You shall command”

## Armor of God...

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- Three Categories of Priestly Garments

## Isaiah 61:10

I will greatly rejoice in the Lord, My soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, As a bridegroom decks himself with ornaments, And as a bride adorns herself with her jewels.



# Tetzaveh – “You shall command”

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Isaiah 11:5

Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.



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Isaiah 11:5

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chalats; #2504

loin; waist





# Tetzaveh – “You shall command”

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- The Priests Must be Barefoot
- Three Categories of Priestly Garments

## Isaiah 11:5

Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.

to strengthen:--arm (self),  
(go, ready), armed (X soldier),  
deliver, equip (for fight);

chalats; #2502



chalats; #2504  
loin; waist





# Tetzaveh – “You shall command”

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## Isaiah 59:16-17

He saw that *there was* no man, And wondered that *there was* no intercessor; Therefore His own arm brought salvation for Him; And His own righteousness, it sustained Him. For He put on righteousness as a breastplate, And a helmet of salvation on His head; He put on the garments of vengeance for clothing, And was clad with zeal as a cloak.



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
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- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
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- Three Categories of Priestly Garments

## Isaiah 52:7

How beautiful upon the mountains Are the feet of him who brings good news,  
Who proclaims peace, Who brings glad tidings of good *things*,  
Who proclaims salvation, Who says to Zion, “Your God reigns!”



# Tetzaveh – “You shall command”

Armor of God...

Eph 6:11-17

Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the **breastplate of righteousness**, and having **shod your feet with the preparation of the gospel of peace**; above all, taking the **shield of faith** with which you will be able to quench all the fiery darts of the wicked one. And take the **helmet of salvation**, and the **sword of the Spirit, which is the word of God**;



# Tetzaveh – “You shall command”

## Armor of God...

- Understanding Life in the Holy Temple
- The Garments Themselves Possess an Intrinsic Holiness
- Why the Significance?
- For Honor and Beauty
- The Garments Were Not Washed
- One size fits all?
- The Priests Must be Barefoot
- Three Categories of Priestly Garments
- B'rit HaDasha Connection?





# Tetzaveh – “You shall command”

Armor of God...

- B'rit HaDasha Connection?

Matthew 22:2-5

“The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things *are* ready. Come to the wedding.” ’ But they made light of it and went their ways, one to his own farm, another to his business.



# Tetzaveh – “You shall command”

Armor of God...

- B'rit HaDasha Connection?

Matthew 22:11

“But when the king came in to see the guests, he saw a man there who did not have on a wedding garment.



# Tetzaveh – “You shall command”

Armor of God...

- B'rit HaDasha Connection?

Zeph 1:6-8

Those who have turned back from *following* the Lord,  
And have not sought the Lord, nor inquired of Him.”

Be silent in the presence of the Lord God;

For the day of the Lord *is* at hand,

**For the Lord has prepared a sacrifice;**

**He has invited His guests.**

“And it shall be,

In the day of the Lord’s sacrifice,

That I will punish **the princes and the king’s children,**

**And all such as are clothed with foreign apparel.**



# Tetzaveh – “You shall command”

Armor of God...

- B'rit HaDasha Connection?
- Yeshua's Garments?



# Tetzaveh – “You shall command”

Armor of God...

- B'rit HaDasha Connection?
- Yeshua's Garments?

Psalm 104:2

Who cover *Yourself* with light as *with* a garment,  
Who stretch out the heavens like a curtain.



# Tetzaveh – “You shall command”

Armor of God...

- B'rit HaDasha Connection?
- Yeshua's Garments?

Psalm 104:2

Who cover *Yourself* with light as *with* a garment,  
Who stretch out the heavens like a curtain.

Proverbs 6:23

For the commandment *is* a lamp,  
And the law [Torah] a light;  
Reproofs of instruction *are* the way of life,



# Tetzaveh – “You shall command”

Armor of God...

- B'rit HaDasha Connection?
- Yeshua's Garments?
- Final Thoughts...



# Tetzaveh – “You shall command”

## Armor of God...

- B'rit HaDasha Connection?
- Yeshua's Garments?
- Final Thoughts...

## 1 Sam 17:38-39

So Saul clothed David with his armor, and he put a bronze helmet on his head; he also clothed him with a coat of mail. David fastened his sword to his armor and tried to walk, for he had not tested *them*. And David said to Saul, “I cannot walk with these, for I have not tested *them*.” So David took them off.





# Tetzaveh – “You shall command”

## Armor of God...

- B'rit HaDasha Connection?
- Yeshua's Garments?
- Final Thoughts...

## 1 Chron 15:27

David was clothed with a robe of fine linen, as were all the Levites who bore the ark, the singers, and Chenaniah the music master *with* the singers. David also wore a linen ephod.



# Tetzaveh – “You shall command”

Armor of God...

- B'rit HaDasha Connection?
- Yeshua's Garments?
- Final Thoughts...

2 Chron 6:41-42

“Now therefore,

Arise, O Lord God, to Your resting place,  
You and the ark of Your strength.

Let Your priests, O Lord God, be clothed with salvation,

And let Your saints rejoice in goodness.

“O Lord God, do not turn away the face of Your Anointed;  
Remember the mercies of Your servant David.”



# Tetzaveh – “You shall command”