

February 16, 2013
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Grafted In Fellowship
Parsha: Terumah / "Heave offering"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

Quick review...

Slide 31

Too often we stop here. It is as if we say, "I was a sinner, I found the Lord, I was saved, I was baptized, I received the Spirit, and that is the end of the story." But, this is not the end of the Torah. We have only finished the introduction. We need to realize, the real story is just beginning!

Words have meaning...

Slide 38

There are two Hebrew words for prostitute:

- zonah: typical prostitute
 - qedeshah: more associated with the Temple prostitute
- The root word for qedeshah is kadosh (set apart).

Slide 40

In other words: Do not worship me like other people worship their gods.

#6942: 1 to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate. 1a (Qal). 1a1 to be set apart, be consecrated. 1a2 to be hallowed. 1a3 consecrated, tabooed. 1b (Niphal). 1b1 to show oneself sacred or majestic. 1b2 to be honoured, be treated as sacred. 1b3 to be holy. 1c (Piel). 1c1 to set apart as sacred, consecrate, dedicate. 1c2 to observe as holy, keep sacred. 1c3 to honour as sacred, hallow. 1c4 to consecrate. 1d (Pual). 1d1 to be consecrated. 1d2 consecrated, dedicated. 1e (Hiphil). 1e1 to set apart, devote, consecrate. 1e2 to regard or treat as sacred or hallow. 1e3 to consecrate. 1f (Hithpael). 1f1 to keep oneself apart or separate. 1f2 to cause Himself to be hallowed (of God). 1f3 to be observed as holy. 1f4 to consecrate oneself.

Slide 54

Heb 7:26 – Yeshua is the High Priest!

Slide 55

John 1:14 – Just as the Tabernacle was to be His dwelling place, so too the human body of Yeshua provided a dwelling place for the Eternal God!

Slide 56

When John says that the Word became flesh and "dwelt" among us, he is hinting at the Tabernacle imagery. In fact, a literal translation renders it, "And the Word became flesh, and did tabernacle among us."

Slide 59

Keep in mind, John wrote his gospel AFTER he saw the vision and wrote Revelation!
He understood the whole plan! In essence, he was able to connect the dots!
This is what he is writing about in his gospel!
<http://www.jewishencyclopedia.com/articles/13537-shekinah>

Slide 73

Moses was seeing the Temple of God in Heaven!
Put this in perspective! Today, many are saying this is done away with -- we no longer have to follow these instructions!
Since there is a Temple in Heaven, and what was done (and will be done again in the Millennial Kingdom) on earth is but a copy—a shadow of things to come, shouldn't we be doing what God says to do?

Making things...

Resources:

El Shaddai Ministries (www.elshaddaiministries.us)
First Fruits of Zion (www.ffoz.org)
Gateways to Torah, Rabbi Russell Resnik
Partners in Torah (www.partnersintorah.org)
Chumash
Tikkun
Judaism 101 (<http://www.jewfaq.org/index.htm>)
Chabad of Pierce County (www.chabadpiercecounty.com)
Saltshakers (<http://www.hebrewroots.com>)
Associates for Scriptural Knowledge (http://askelm.com/temple/t040301.htm#_ftn6)
<http://www.jewishencyclopedia.com/articles/13537-shekinah>
<http://www.scribd.com/doc/16043859/Prostitution-Not-a-Job-for-a-Nice-Jewish-Girl>
http://www.ask.com/wiki/Sacred_prostitution