

May 25, 2013
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Grafted In Fellowship
Parsha: Nasso / "Make an accounting"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebraic Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.

To obtain a free copy of the HRB: www.coYHWH.com

Lift up

Gershon?

Slide 10

This is from the last teaching.

Slide 15

Leprosy was to be placed outside the entire camp.

Slide 16

Remember, the earthly Tabernacle is a pattern of the heavenly Tabernacle!

Foundation of Confession

Slide 24

Confess and Repent! In the OT! It's part of the Torah!

If we do away with the Torah, then we no longer have to confess our sins!

We don't get to "pick & choose" which laws/instructions we follow!

We either believe the whole Word of God, or we don't!

Slide 26

To "destroy the house" is to choose which kingdom, which covenant, we will follow and totally commit ourselves to only that one!

Too many times, we don't "destroy the house," but we only "lock it up." We like to "visit" it every once in awhile. This is not true repentance!

Slide 33

The commands of confession, repentance and restitution were always considered a part of Torah.

They were serious matters and not considered as legalism.

Confession always took place before sacrifice!

The sacrifices were never intended to forgive sins...it is the confession!

The same as today!

Slide 34

It's always been about a circumcised heart!

Slide 35

Yochanan is simply quoting the Tanakh!

Again, it is nothing "NEW"!

Think about this, if we do away with the Torah – that which defines sin, and tells us we must confess our sin – what do we then call sin? Do we no longer have to confess?

Nazarite Vow

Slide 44

This cost a lot of money!

Making a vow is serious business!

Meaning, we need to seriously consider the cost before we make a vow!

We should never make a vow if we don't truly mean to carry through.

Slide 47

Paul was to pay for the sacrifices for the end of vow requirements.

This was expensive!

What was the purpose? To prove Paul was Torah-observant!

There was a FALSE report that Paul was teaching against the Torah – that he was teaching the

Torah was no longer valid!

Sounds like today!

Who else was FALSELY accused they were teaching Torah was no longer valid?

- Stephen

- Yeshua at His "trial" by the Sanhedrin!

Let that sink in! The FALSE accusations were that they were teaching against the Torah!

Today's leaders in the church are saying the same thing as the FALSE accusers in the Gospels and Acts!

WOW!

Slide 50

Some Bible versions use secret.

Priestly Blessing

Slide 65

Even though Aaron (High Priest) said the blessing, it was understood to be from God (verse 27).

First we acknowledge that only God, the Creator, can provide this blessing.

And with each separate statement His name is proclaimed over you in 6 blessings!

With the 7th being the placement of His Name upon you.

Slide 78

Aaron is speaking to the sons of Israel (them), but...

Slide 79

The Hebrew word for "you" is in the singular.

This means that God is speaking directly to each person as an individual!

Slide 85

The scripture references I used have been about us (man) coming to God and blessing (kneeling) to God.

The tables have turned!

Here God wants to come on bended knee to bring a blessing to you!

What an outpouring of grace!

Slide 90

The ancient Hebrew Shepherds, at night, would build a corral of thorn bushes to keep predators away.

Slide 91

Adam was to work the Garden, but he was also to “keep” it – to guard it.

From who? Satan.

Slide 92

Adam did not guard the Garden so now the Garden is guarded from him.

Slide 93

Stay within the parameters of the blessing!

Slide 95

This one is going to take a few steps to understand its meaning.

Slide 97

This is where we see what God is talking about!

However, sometimes, we can see what a word is by looking at its opposite...

Slide 98

So which do we want – God to shine His face upon us, or to turn His face from us?

Slide 99

But the key to this is actually the word “ya’er”.

Slide 100

God wants to shine His face upon us as the sun gives light!

Slide 103

Three types of mercy:

- chesed: all kids get a cookie
- chanan: pick one up to reach cookie jar
- rachum: adopt one of the kids as your own!

Here, God is saying He wants to pick us up and help us.

Slide 107

Today’s Torah portion!

In one sense, since He is coming to us on bended knee, He will be looking up to us.

However, the meaning is more having to do with smiling at us – lifting His countenance.

Slide 108

Again, we turn to the opposite meaning to get a better understanding.

Some versions read: My anger to fall on you.

The word is paniym (face: #6440) we discussed previously.

Slide 114

The last blessing (7th) is the most important!

God will put His name upon us!

The Bigger Picture

Resources:

El Shaddai Ministries (www.elshaddaiministries.us)

First Fruits of Zion (www.ffoz.org)

Gateways to Torah, Rabbi Russell Resnik

Partners in Torah (www.partnersintorah.org)

Chumash

Tikkun

Judaism 101 (<http://www.jewfaq.org/index.htm>)

Chabad of Pierce County (www.chabadpiercecounty.com)

Saltshakers (<http://www.hebrewroots.com>)