



Ki Tisa – “When you take”



Ki Tisa – “When you take”

Census?



Ki Tisa – “When you take”

Census?

Exodus 30:12-13

“When you take the census of the children of Israel for their number, then every man shall give a ransom for himself to the Lord, when you number them, that there may be no plague among them when *you* number them. This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel *is* twenty gerahs). The half-shekel *shall be* an offering to the Lord.



Ki Tisa – “When you take”

Census?

Exodus 30:12-13

“When you take the census of the children of Israel for their number, then every man shall give a ransom for himself to the Lord, when you number them, that there may be no plague among them when *you* number them. This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel *is* twenty gerahs). The half-shekel *shall be* an offering to the Lord.

- Various translations: count



Ki Tisa – “When you take”

Census?

Exodus 30:12-13

“When you take the census of the children of Israel for their number, then every man shall give a ransom for himself to the Lord, when you number them, that there may be no plague among them when *you* number them. This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel *is* twenty gerahs). The half-shekel *shall be* an offering to the Lord.

- Various translations: count
- God does not see people as numbers



Ki Tisa – “When you take”

Census?

Exodus 30:12-13

“When you take the census of the children of Israel for their number, then every man shall give a ransom for himself to the Lord, when you number them, that there may be no plague among them when *you* number them. This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel *is* twenty gerahs). The half-shekel *shall be* an offering to the Lord.

- Various translations: count
- God does not see people as numbers
- Each person gave a coin: half-shekel



Ki Tisa – “When you take”

Census?

Exodus 30:12-13

“When you take the census of the children of Israel for their number, then every man shall give a ransom for himself to the Lord, when you number them, that there may be no plague among them when *you* number them. This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel *is* twenty gerahs). The half-shekel *shall be* an offering to the Lord.

- Various translations: count
- God does not see people as numbers
- Each person gave a coin: half-shekel
- Serious business!



Ki Tisa – “When you take”

Census?

1 Chron 21: 1, 11-12

Now Satan stood up against Israel, and moved David to number Israel.

So Gad came to David and said to him, “Thus says the Lord: ‘Choose for yourself, either three years of famine, or three months to be defeated by your foes with the sword of your enemies overtaking *you*, or else for three days the sword of the Lord—the plague in the land, with the angel of the Lord destroying throughout all the territory of Israel.’ Now consider what answer I should take back to Him who sent me.”



Ki Tisa – “When you take”

Census?

1 Chron 21: 1, 11-12

Now Satan stood up against Israel, and moved David to number Israel.

So Gad came to David and said to him, “Thus says the Lord: ‘Choose for yourself, either three years of famine, or three months to be defeated by your foes with the sword of your enemies overtaking *you*, or else for three days the sword of the Lord—the plague in the land, with the angel of the Lord destroying throughout all the territory of Israel.’ Now consider what answer I should take back to Him who sent me.”

- Who was at fault?



Ki Tisa – “When you take”

Census?

1 Chron 21: 1, 11-12

Now Satan stood up against Israel, and moved David to number Israel.

So Gad came to David and said to him, “Thus says the Lord: ‘Choose for yourself, either three years of famine, or three months to be defeated by your foes with the sword of your enemies overtaking *you*, or else for three days the sword of the Lord—the plague in the land, with the angel of the Lord destroying throughout all the territory of Israel.’ Now consider what answer I should take back to Him who sent me.”

- Who was at fault?
- Who suffered?



Ki Tisa – “When you take”

Census?

1 Chron 21: 1, 11-12

Now Satan stood up against Israel, and moved David to number Israel.

So Gad came to David and said to him, “Thus says the Lord: ‘Choose for yourself, either three years of famine, or three months to be defeated by your foes with the sword of your enemies overtaking *you*, or else for three days the sword of the Lord—the plague in the land, with the angel of the Lord destroying throughout all the territory of Israel.’ Now consider what answer I should take back to Him who sent me.”

- Who was at fault?
- Who suffered?
- “Private” sin?



Ki Tisa – “When you take”

Golden Calf

Exodus 24:4-7

And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the Lord has said we will do, and be obedient.”



Ki Tisa – “When you take”

Golden Calf

Exodus 24:4-7

And **Moses wrote all the words of the Lord**. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, **who offered burnt offerings** and **sacrificed peace offerings** of oxen to the Lord. And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. Then **he took the Book of the Covenant** and read in the hearing of the people. And they said, “All that the Lord has said we will do, and be obedient.”

- Review from last week



Ki Tisa – “When you take”

Golden Calf

Exodus 24:4-7

And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the Lord has said we will do, and be obedient.”

- Review from last week
- Even prior to this, God spoke, the people heard



Ki Tisa – “When you take”

Golden Calf

Exodus 24:4-7

And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the Lord has said we will do, and be obedient.”

- Review from last week
- Even prior to this, God spoke, the people heard
- Now Moses writes all the words— then READS it to them!



Ki Tisa – “When you take”

Golden Calf

Exodus 24:4-7

And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the Lord has said we will do, and be obedient.”

- Review from last week
- Even prior to this, God spoke, the people heard
- Now Moses writes all the words— then READS it to them!
- Covenant-making process!



Ki Tisa – “When you take”

Golden Calf

Exodus 24:4-7

And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the Lord has said we will do, and be obedient.”

- Review from last week
- Even prior to this, God spoke, the people heard
- Now Moses writes all the words— then READS it to them!
- Covenant-making process!
+ sacrifices



Ki Tisa – “When you take”

Golden Calf

Exodus 24:4-7

And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the Lord has said we will do, and be obedient.”

- Review from last week
- Even prior to this, God spoke, the people heard
- Now Moses writes all the words— then READS it to them!
- Covenant-making process!
 - + sacrifices
 - + burnt offerings



Ki Tisa – “When you take”

Golden Calf

Exodus 24:4-7

And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the Lord has said we will do, and be obedient.”

- Review from last week
- Even prior to this, God spoke, the people heard
- Now Moses writes all the words— then READS it to them!
- Covenant-making process!
 - + sacrifices
 - + burnt offerings
 - +eating & drinking



Ki Tisa – “When you take”

Golden Calf

Exodus 24:11-14

But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank. Then the Lord said to Moses, “Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them.” So Moses arose with his assistant Joshua, and Moses went up to the mountain of God. And he said to the elders, “Wait here for us until we come back to you. Indeed, Aaron and Hur *are* with you. If any man has a difficulty, let him go to them.”



Ki Tisa – “When you take”

Golden Calf

Exodus 24:11-14

But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank. Then the Lord said to Moses, “Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them.” So Moses arose with his assistant Joshua, and Moses went up to the mountain of God. And he said to the elders, “Wait here for us until we come back to you. Indeed, Aaron and Hur *are* with you. **If any man has a difficulty, let him go to them.**”

- This means Aaron had the book!



Ki Tisa – “When you take”

Golden Calf

Ezekiel 20:6-8

On that day I raised My hand in an oath to them, to bring them out of the land of Egypt into a land that I had searched out for them, ‘flowing with milk and honey,’ the glory of all lands. Then I said to them, ‘Each of you, throw away the abominations which are before his eyes, and do not defile yourselves with the idols of Egypt. I *am* the Lord your God.’ But they rebelled against Me and would not obey Me. They did not all cast away the abominations which were before their eyes, nor did they forsake the idols of Egypt. Then I said, ‘I will pour out My fury on them and fulfill My anger against them in the midst of the land of Egypt.’



Ki Tisa – “When you take”

Golden Calf

Ezekiel 20:6-8

On that day I raised My hand in an oath to them, to bring them out of the land of Egypt into a land that I had searched out for them, ‘flowing with milk and honey,’ the glory of all lands. Then I said to them, ‘Each of you, throw away the abominations which are before his eyes, and do not defile yourselves with the idols of Egypt. I *am* the Lord your God.’ But they rebelled against Me and would not obey Me. They did not all cast away the abominations which were before their eyes, nor did they forsake the idols of Egypt. Then I said, ‘I will pour out My fury on them and fulfill My anger against them in the midst of the land of Egypt.’

שֶׁלַךְ

shalak (shaw'lak); #7993

Throw away, cast off



Ki Tisa – “When you take”

Golden Calf

Ezekiel 20:6-8

On that day I raised My hand in an oath to them, to bring them out of the land of Egypt into a land that I had searched out for them, ‘flowing with milk and honey,’ the glory of all lands. Then I said to them, ‘Each of you, throw away the abominations which are before his eyes, and do not defile yourselves with the idols of Egypt. I *am* the Lord your God.’ But they rebelled against Me and would not obey Me. They did not all cast away the abominations which were before their eyes, nor did they forsake the idols of Egypt. Then I said, ‘I will pour out My fury on them and fulfill My anger against them in the midst of the land of Egypt.’

- 1,000 years previous!

שֶׁלַךְ

shalak (shaw'lak); #7993

Throw away, cast off



Ki Tisa – “When you take”

Golden Calf

Ezekiel 20:6-8

On that day I raised My hand in an oath to them, to bring them out of the land of Egypt into a land that I had searched out for them, ‘flowing with milk and honey,’ the glory of all lands. Then I said to them, ‘Each of you, throw away the abominations which are before his eyes, and do not defile yourselves with the idols of Egypt. I *am* the Lord your God.’ But they rebelled against Me and would not obey Me. They did not all cast away the abominations which were before their eyes, nor did they forsake the idols of Egypt. Then I said, ‘I will pour out My fury on them and fulfill My anger against them in the midst of the land of Egypt.’

- 1,000 years previous!
- God commanded before they left Egypt

שֶׁלַךְ

shalak (shaw'lak); #7993

Throw away, cast off



Ki Tisa – “When you take”

Golden Calf

Ezekiel 20:6-8

On that day I raised My hand in an oath to them, to bring them out of the land of Egypt into a land that I had searched out for them, ‘flowing with milk and honey,’ the glory of all lands. Then I said to them, ‘Each of you, throw away the abominations which are before his eyes, and do not defile yourselves with the idols of Egypt. I *am* the Lord your God.’ But they rebelled against Me and would not obey Me. They did not all cast away the abominations which were before their eyes, nor did they forsake the idols of Egypt. Then I said, ‘I will pour out My fury on them and fulfill My anger against them in the midst of the land of Egypt.’

- 1,000 years previous!
- God commanded before they left Egypt
- God allowed Israel to survive

שלאך

shalak (shaw'lak); #7993

Throw away, cast off



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”

- Whose kids?



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”

- Whose kids?
- Aaron had the Book!



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”

- Whose kids?

- Aaron had the Book!

 - + Exodus 23:32 - Thou shalt make no covenant with them



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”

- Whose kids?
- Aaron had the Book!
 - + Exodus 23:32 - Thou shalt make no covenant with them
 - + Exodus 20:4 - You shall not make to yourselves any graven image



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”

- Whose kids?
- Aaron had the Book!
 - + Exodus 23:32 - Thou shalt make no covenant with them
 - + Exodus 20:4 - You shall not make to yourselves any graven image
 - + Exodus 20:23b - neither shall ye make unto you gods of gold



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”

- Whose kids?
- Aaron had the Book!
 - + Exodus 23:32 - Thou shalt make no covenant with them
 - + Exodus 20:4 - You shall not make to yourselves any graven image
 - + Exodus 20:23b - neither shall ye make unto you gods of gold
 - + Exodus 20:5 - You shall not bow yourself down to them



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”

- Whose kids?

- Aaron had the Book!

+ Exodus 23:32 - Thou shalt make no covenant with them

+ Exodus 20:4 - You shall not make to yourselves any graven image

+ Exodus 20:23b - neither shall ye make unto you gods of gold

+ Exodus 20:5 - You shall not bow yourself down to them

+ Exodus 23:2 - You shall not follow a multitude to do evil



Ki Tisa – “When you take”

Golden Calf

Exodus 32:7-8

And the Lord said to Moses, “Go, get down! For your people whom you brought out of the land of Egypt have corrupted *themselves*. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, ‘This *is* your god, O Israel, that brought you out of the land of Egypt!’ ”

- Whose kids?

- Aaron had the Book!

+ Exodus 23:32 - Thou shalt make no covenant with them

+ Exodus 20:4 - You shall not make to yourselves any graven image

+ Exodus 20:23b - neither shall ye make unto you gods of gold

+ Exodus 20:5 - You shall not bow yourself down to them

+ Exodus 23:2 - You shall not follow a multitude to do evil

+ Exodus 22:20 - "He who sacrifices to any god, except to the LORD only, he shall be utterly destroyed



Ki Tisa – “When you take”

Golden Calf

Deut 9:19-20

For I was afraid of the anger and hot displeasure with which the Lord was angry with you, to destroy you. But the Lord listened to me at that time also. And the Lord was very angry with Aaron *and* would have destroyed him; so I prayed for Aaron also at the same time.



Ki Tisa – “When you take”

Golden Calf

Deut 9:19-20

For I was afraid of the anger and hot displeasure with which the Lord was angry with you, to destroy you. But the Lord listened to me at that time also. And the Lord was very angry with Aaron *and* would have destroyed him; so I prayed for Aaron also at the same time.

- Aaron was in trouble!



Ki Tisa – “When you take”

Golden Calf

Deut 9:19-20

For I was afraid of the anger and hot displeasure with which the Lord was angry with you, to destroy you. But the Lord listened to me at that time also. And the Lord was very angry with Aaron *and* would have destroyed him; so I prayed for Aaron also at the same time.

- Aaron was in trouble!
- How did Moses deal with it?



Ki Tisa – “When you take”

Golden Calf

Exodus 32:12-13

Why should the Egyptians speak, and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the earth’? Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, ‘I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit *it* forever.’ ”



Ki Tisa – “When you take”

Golden Calf

Exodus 32:12-13

Why should the Egyptians speak, and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the earth’? Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, ‘I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit *it* forever.’ ”

- What would the Egyptians say?



Ki Tisa – “When you take”

Golden Calf

Exodus 32:12-13

Why should the Egyptians speak, and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the earth’? Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, ‘I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit *it* forever.’ ”

- What would the Egyptians say?
- “Reminded” of the Promise to Abraham, Isaac, and Jacob



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it* off.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?

שֶׁלַךְ

shalak (shaw’lak); #7993

Throw away, cast off



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it* off.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?
- Birthed by fire...



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?
- Birthed by fire...



yatsa (yaw-tsaw); #3318

Go out, come out, exit



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?
- Birthed by fire...
- Other items in the Book:



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?
- Birthed by fire...
- Other items in the Book:
 - + Exodus 22:16 - Thou shalt not bear false witness



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?
- Birthed by fire...
- Other items in the Book:
 - + Exodus 22:16 - Thou shalt not bear false witness
 - + Exodus 34:13 - But ye shall destroy their altars



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?
- Birthed by fire...
- Other items in the Book:
 - + Exodus 22:16 - Thou shalt not bear false witness
 - + Exodus 34:13 - But ye shall destroy their altars
 - + Exodus 23:14 - Three times thou shalt keep a feast unto me in the year.



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s memory problems
- Thrown away?
- Birthed by fire...
- Other items in the Book:
 - + Exodus 22:16 - Thou shalt not bear false witness
 - + Exodus 34:13 - But ye shall destroy their altars
 - + Exodus 23:14 - Three times thou shalt keep a **feast** unto me in the year.

chag (khag); #2287 (2282) חג



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s Authority



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s Authority

+ He had the Book



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s Authority

+ He had the Book

+ But the Torah is ultimate authority!



Ki Tisa – “When you take”

Golden Calf

Exodus 32:22-24

So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. For they said to me, ‘Make us gods that shall go before us; *as for* this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’ And I said to them, ‘Whoever has any gold, let them break *it off*.’ So they gave *it* to me, and I cast it into the fire, and this calf came out.”

- Aaron’s Authority

- + He had the Book
- + But the Torah is ultimate authority!
- + 1 Kings 12:32-33

Jeroboam ordained a feast on the fifteenth day of the eighth month, like the feast that *was* in Judah, and offered sacrifices on the altar. So he did at Bethel, sacrificing to the calves that he had made. And at Bethel he installed the priests of the high places which he had made. So he made offerings on the altar which he had made at Bethel on the fifteenth day of the eighth month, in the month which he had devised in his own heart. And he ordained a feast for the children of Israel, and offered sacrifices on the altar and burned incense.



Ki Tisa – “When you take”

Golden Calf

- Not a replacement of YHVH



Ki Tisa – “When you take”

Golden Calf

- Not a replacement of YHVH
- Representing YHVH



Ki Tisa – “When you take”

Golden Calf

- Not a replacement of YHVH
- Representing YHVH
- Early start to paganism!



Ki Tisa – “When you take”

Golden Calf

- Not a replacement of YHVH
- Representing YHVH
- Early start to paganism!
- Worship YHVH through an idol



Ki Tisa – “When you take”

Golden Calf

- Not a replacement of YHVH
- Representing YHVH
- Early start to paganism!
- Worship YHVH through an idol
- Idol is a physical representation



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go *with you*, and I will give you rest.” Then he said to Him, “If Your Presence does not go *with us*, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go *with you*, and I will give you rest.” Then he said to Him, “If Your Presence does not go *with us*, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go *with you*, and I will give you rest.” Then he said to Him, “If Your Presence does not go *with us*, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE!



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go *with you*, and I will give you rest.” Then he said to Him, “If Your Presence does not go *with us*, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE! –YES! In the Tanakh!



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go *with you*, and I will give you rest.” Then he said to Him, “If Your Presence does not go *with us*, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE! –YES! In the Tanakh!
 - + More than in B’rit HaDasha!



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go with you, and I will give you rest.” Then he said to Him, “If Your Presence does not go with us, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE! –YES! In the Tanakh!
 - + More than in B’rit HaDasha!
- You vs. Us



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go with you, and I will give you rest.” Then he said to Him, “If Your Presence does not go with us, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Messianic Implications!

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE! –YES! In the Tanakh!
 - + More than in B’rit HaDasha!
- You vs. Us



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go with you, and I will give you rest.” Then he said to Him, “If Your Presence does not go with us, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE! –YES! In the Tanakh!
 - + More than in B’rit HaDasha!
- You vs. Us

- Messianic Implications!
 - + Moses found favor



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go with you, and I will give you rest.” Then he said to Him, “If Your Presence does not go with us, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE! –YES! In the Tanakh!
 - + More than in B’rit HaDasha!
- You vs. Us

- Messianic Implications!
 - + Moses found favor
 - + Yeshua found favor



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go with you, and I will give you rest.” Then he said to Him, “If Your Presence does not go with us, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE! –YES! In the Tanakh!
 - + More than in B’rit HaDasha!
- You vs. Us

- Messianic Implications!

- + Moses found favor
- + Yeshua found favor
- + Moses brought forgiveness



Ki Tisa – “When you take”

Golden Calf

Exodus 33:12-17

Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people.” And He said, “My Presence will go with you, and I will give you rest.” Then he said to Him, “If Your Presence does not go with us, do not bring us up from here. For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth.” So the Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

- Earlier rebuttals: Egyptians; Abraham
- This time: GRACE! –YES! In the Tanakh!
 - + More than in B’rit HaDasha!
- You vs. Us

- Messianic Implications!

- + Moses found favor
- + Yeshua found favor
- + Moses brought forgiveness
- + Yeshua brings forgiveness



Ki Tisa – “When you take”

Thirteen Attributes of God



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- Instead of visual, God chooses verbal revelation



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- Instead of visual, God chooses verbal revelation
- Chumash



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “**The Lord**, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- YHVH



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- YHVH

- YHVH



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- YHVH

- YHVH

- Elohim



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- YHVH
- YHVH
- Elohim
- rachum



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- YHVH
- YHVH
- Elohim
- rachum
- chanan



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- YHVH
- YHVH
- Elohim
- rachum
- chanan
- erek apayim



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- YHVH
- YHVH
- Elohim
- rachum
- chanan
- erek apayim
- rav chesed



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and **truth**, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- YHVH
- YHVH
- Elohim
- rachum
- chanan
- erek apayim
- rav chesed
- emet



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- | | |
|----------|---------------------------|
| - YHVH | - erek apayim |
| - YHVH | - rav chesed |
| - Elohim | - emet |
| - rachum | - notzier chesed l’alafim |
| - chanan | |



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, **forgiving iniquity** and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- | | |
|----------|---------------------------|
| - YHVH | - erek apayim |
| - YHVH | - rav chesed |
| - Elohim | - emet |
| - rachum | - notzier chesed l’alafim |
| - chanan | - nosei avon |



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, **forgiving** iniquity and **transgression** and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- | | | |
|----------|---------------------------|---------------|
| - YHVH | - erek apayim | - nosei pasha |
| - YHVH | - rav chesed | |
| - Elohim | - emet | |
| - rachum | - notzier chesed l’alafim | |
| - chanan | - nosei avon | |



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- | | | |
|----------|---------------------------|------------------|
| - YHVH | - erek apayim | - nosei pasha |
| - YHVH | - rav chesed | - nosei chata’ah |
| - Elohim | - emet | |
| - rachum | - notzier chesed l’alafim | |
| - chanan | - nosei avon | |



Ki Tisa – “When you take”

Thirteen Attributes of God

- Actually: Thirteen Attributes of Grace!

Exodus 34:5-7

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

- | | | |
|----------|---------------------------|------------------|
| - YHVH | - erek apayim | - nosei pasha |
| - YHVH | - rav chesed | - nosei chata’ah |
| - Elohim | - emet | - nakeh |
| - rachum | - notzier chesed l’alafim | |
| - chanan | - nosei avon | |



Ki Tisa – “When you take”

New Covenant!

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.



Ki Tisa – “When you take”

New Covenant!

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.



Ki Tisa – “When you take”

New Covenant!

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John 1:17-18

For the law was given through Moses, **but** grace and truth came through Jesus Christ. No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*.



Ki Tisa – “When you take”

New Covenant!

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John 1:17-18

For the law was given through Moses, **but** grace and truth came through Jesus Christ. No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*.

The Torah was given through Moses; *chesed v'emet*—grace and truth—came through Yeshua the Messiah. No one has ever seen God, but the only and unique Son, who is identical with God, and is at the Father's side—He has made Him known.

(Jewish New Testament)



Ki Tisa – “When you take”

New Covenant!

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John 1:17-18

For the law was given through Moses, **but** grace and truth came through Jesus Christ. No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*.

John 1:2

The same was in the beginning with God.



Ki Tisa – “When you take”

New Covenant!

Exodus 34:1-2

And the Lord said to Moses, “Cut two tablets of stone like the first *ones*, and I will write on *these* tablets the words that were on the first tablets which you broke. So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.



Ki Tisa – “When you take”

New Covenant!

Exodus 34:1-2

And the Lord said to Moses, “Cut two tablets of stone like the first *ones*, and I will write on *these* tablets the words that were on the first tablets which you broke. So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.

- Here is a type of the New Covenant – a foreshadowing



Ki Tisa – “When you take”

New Covenant!

Exodus 34:1-2

And the Lord said to Moses, “Cut two tablets of stone like the first ones, and I will write on *these* tablets the words that were on the first tablets which you broke. So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.

- Here is a type of the New Covenant – a foreshadowing
- This is the second set of tablets



Ki Tisa – “When you take”

New Covenant!

Exodus 34:1-2

And the Lord said to Moses, “Cut two tablets of stone like the first ones, and I will write on *these* tablets the words that were on the first tablets which you broke. So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.

- Here is a type of the New Covenant – a foreshadowing
- This is the second set of tablets
- They broke the first covenant with the golden calf



Ki Tisa – “When you take”

New Covenant!

Exodus 34:1-2

And the Lord said to Moses, “Cut two tablets of stone like the first ones, and I will write on *these* tablets the words that were on the first tablets which you broke. So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.

- Here is a type of the New Covenant – a foreshadowing
- This is the second set of tablets
- They broke the first covenant with the golden calf
- New tablets – new covenant



Ki Tisa – “When you take”

New Covenant!

Exodus 34:1-2

And the Lord said to Moses, “Cut two tablets of stone like the first ones, and I will write on *these* tablets the words that were on the first tablets which you broke. So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.

- Here is a type of the New Covenant – a foreshadowing
- This is the second set of tablets
- They broke the first covenant with the golden calf
- New tablets – new covenant
- Based on MERCY & GRACE!



Ki Tisa – “When you take”

New Covenant!

Jer 31:31-33

“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this *is* the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law [Torah] in their minds, and write it on their hearts; and I will be their God, and they shall be My people.



Ki Tisa – “When you take”

New Covenant!

Jer 31:31-33

“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this *is* the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law [Torah] in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

- It is not a different Torah – just a different PLACE!



Ki Tisa – “When you take”

New Covenant!

Jer 31:31-33

“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this *is* the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law [Torah] in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

- It is not a different Torah – just a different PLACE!
- It’s not a new Word – it is the SAME Word in different packaging!



Ki Tisa – “When you take”

New Covenant!

Jer 31:31-33

“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this *is* the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law [Torah] in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

- It is not a different Torah – just a different PLACE!
- It’s not a new Word – it is the SAME Word in different packaging!
- The New Covenant doesn’t result in a New Torah it results in a New Creation!



Ki Tisa – “When you take”

New Covenant!

Jer 31:31-33

“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this *is* the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law [Torah] in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

- It is not a different Torah – just a different PLACE!
- It’s not a new Word – it is the SAME Word in different packaging!
- The New Covenant doesn’t result in a New Torah it results in a New Creation!
- Pre- and post-golden calf covenants with Moses symbolize the Old & New Covenants



Ki Tisa – “When you take”

New Covenant!

- Misconceptions

+ New Testament is the New Covenant



Ki Tisa – “When you take”

New Covenant!

- Misconceptions

- + New Testament is the New Covenant
- + Old Covenant is for the Jews; New Covenant is for the Christians



Ki Tisa – “When you take”

New Covenant!

- Misconceptions

- + New Testament is the New Covenant
- + Old Covenant is for the Jews; New Covenant is for the Christians
- + Old Covenant is works; New Covenant is grace



Ki Tisa – “When you take”

New Covenant!

- Misconceptions

- + New Testament is the New Covenant
- + Old Covenant is for the Jews; New Covenant is for the Christians
- + Old Covenant is works; New Covenant is grace
- + Torah is “Old Covenant”



Ki Tisa – “When you take”

New Covenant!

- Misconceptions

- + New Testament is the New Covenant
- + Old Covenant is for the Jews; New Covenant is for the Christians
- + Old Covenant is works; New Covenant is grace
- + Torah is “Old Covenant”
- + Torah is the Mosaic Covenant



Ki Tisa – “When you take”

Incense



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.

- Symbolizes prayer



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.

- Symbolizes prayer

Luke 1:13

But the angel said to him, “Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John.



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.

- Symbolizes prayer

Psalm 141:2

Let my prayer be set before You *as* incense,
The lifting up of my hands *as* the evening sacrifice.



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.

- Symbolizes prayer

Revelation 5:8

Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.

- Symbolizes prayer

Revelation 8:3-4

Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer *it* with the prayers of all the saints upon the golden altar which was before the throne. And the smoke of the incense, with the prayers of the saints, ascended before God from the angel’s hand.



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.

- Symbolizes prayer
- Yeshua, our High Priest!



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.

- Symbolizes prayer
- Yeshua, our High Priest!
- Last Seder



Ki Tisa – “When you take”

Incense

Exodus 30:35

You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy.

- Symbolizes prayer
- Yeshua, our High Priest!
- Last Seder

John 16:26-27

In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.



Ki Tisa – “When you take”

The Laver



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Made of bronze



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Made of bronze
- + Bronze speaks of judgment



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Made of bronze
 - + Bronze speaks of judgment
- Water container with spigots



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Made of bronze
 - + Bronze speaks of judgment
- Water container with spigots
- Full immersion in mikvah



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Made of bronze
 - + Bronze speaks of judgment
- Water container with spigots
- Full immersion in mikvah
- Still required to wash hands & feet



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Made of bronze
 - + Bronze speaks of judgment
- Water container with spigots
- Full immersion in mikvah
- Still required to wash hands & feet
 - + hands - works



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Made of bronze
 - + Bronze speaks of judgment
- Water container with spigots
- Full immersion in mikvah
- Still required to wash hands & feet
 - + hands - works
 - + feet - walk



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Made of bronze
 - + Bronze speaks of judgment
- Water container with spigots
- Full immersion in mikvah
- Still required to wash hands & feet
 - + hands - works
 - + feet - walk
- Laver located between altar and sanctuary



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua washed the Disciples’ feet



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua washed the Disciples’ feet
- + Peter’s objection



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua washed the Disciples’ feet
- + Peter’s objection
- + Yeshua’s response

John 13:8

Peter said to Him, “You shall never wash my feet!”

Jesus answered him, “If I do not wash you, you have no part with Me.”



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua washed the Disciples’ feet
- + Peter’s objection
- + Yeshua’s response
- + Peter’s response

John 13:9

Simon Peter said to Him, “Lord, not my feet only, but also *my* hands and *my* head!”



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua washed the Disciples’ feet
 - + Peter’s objection
 - + Yeshua’s response
 - + Peter’s response
- Referring to washing at the laver?



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua washed the Disciples’ feet
 - + Peter’s objection
 - + Yeshua’s response
 - + Peter’s response
- Referring to washing at the laver?

John 13:7

Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.”



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua is our source of spiritual purification



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua is our source of spiritual purification
- + we are spiritually immersed in Him



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua is our source of spiritual purification
 - + we are spiritually immersed in Him
 - + we must still return to Him for the washing of our souls



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- Yeshua is our source of spiritual purification
 - + we are spiritually immersed in Him
 - + we must still return to Him for the washing of our souls
 - + He is our Living Water!



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- We minister in the priesthood of Messiah



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- We minister in the priesthood of Messiah
- + we must turn to Him for cleansing



Ki Tisa – “When you take”

The Laver

Exodus 30:18

“You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

- We minister in the priesthood of Messiah
- + we must turn to Him for cleansing

Ps 24:3-4

Who may ascend into the hill of the Lord?
Or who may stand in His holy place?
He who has clean hands and a pure heart,
Who has not lifted up his soul to an idol,



Ki Tisa – “When you take”

Oil of Gladness



Ki Tisa – “When you take”

Oil of Gladness

Exodus 30:25

And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil.



Ki Tisa – “When you take”

Oil of Gladness

Exodus 30:25

And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil.



שמן המשיח
Shemen haMashiach

Oil of the anointing
OR – the oil of Messiah!



Ki Tisa – “When you take”

Oil of Gladness

Exodus 30:25

And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil.

שמן המשיח
Shemen haMashiach

Oil of the anointing
OR – the oil of Messiah!

- Not only priests, but also kings and prophets



Ki Tisa – “When you take”

Oil of Gladness

Exodus 30:25

And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil.

שמן המשיח Oil of the anointing
Shemen haMashiach OR – the oil of Messiah!

- Not only priests, but also kings and prophets

Heb 1:8-9

But to the Son *He says: “Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom. You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.”*



Ki Tisa – “When you take”

Oil of Gladness

Exodus 30:25

And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil.

שמן המשיח
Shemen haMashiach

Oil of the anointing
OR – the oil of Messiah!

- Not only priests, but also kings and prophets

Psalm 45:6-7

Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom. You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.



Ki Tisa – “When you take”

Oil of Gladness

Psalm 45:6-7

Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom. You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.



Ki Tisa – “When you take”

Oil of Gladness

Psalm 45:6-7

Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom. You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.

- Artscroll Tehillim

Messiah reigns on his own merit and that even if he were not [the Davidic] heir to the throne, he would be fit to rule. This is the message of our verse: You, Messiah, personally love righteousness and hate wickedness: therefore God has personally anointed you with a special anointment.



Ki Tisa – “When you take”

Oil of Gladness

Psalm 45:6-7

Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom. You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.

- Artscroll Tehillim

Messiah reigns on his own merit and that even if he were not [the Davidic] heir to the throne, he would be fit to rule. This is the message of our verse: You, Messiah, personally love righteousness and hate wickedness: therefore God has personally anointed you with a special anointment.

- Future anointing of Yeshua?



Ki Tisa – “When you take”

Oil of Gladness

Psalm 45:6-7

Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom. You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.

- Artscroll Tehillim

Messiah reigns on his own merit and that even if he were not [the Davidic] heir to the throne, he would be fit to rule. This is the message of our verse: You, Messiah, personally love righteousness and hate wickedness: therefore God has personally anointed you with a special anointment.

- Future anointing of Yeshua?

+ Yochanan the Immerser



Ki Tisa – “When you take”