

March 2, 2013
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Grafted In Fellowship
Parsha: Ki Tisa / "When you take"

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

Census?

Golden Calf

Slide 23

Throw away = shalak

Cast away = shalak

We will see this again later with Aaron.

Slide 26

God allowed Israel to survive:

The blood on the doorposts, the crossing of the sea, and took them into the wilderness!

Slide 43

Aaron isn't telling the whole story. He told the people to bring him the gold. He didn't repeat that part to Moses.

Slide 45

The idol "just appeared". This is like Aaron was saying they were trying to throw the idols away (shalak) like God said.

Ezekiel 20:6-8

Slide 47

This idol just appeared (yatzah).

He did not say anything about fashioning and engraving it.

Slide 51

Ex 23:14 Three times thou shalt keep a feast (chag) unto me in the year. (There are 7 appointed Moedim; only three times do they appear in Jerusalem, the other times they can stay wherever they are. So now Aaron is deciding to have a fourth chag.)

Slides 57-61

The golden calf wasn't necessarily meant to be a replacement of the God of Israel as it was meant to be an image representing the God of Israel. What's happening before us, is witnessing how quickly paganism entered into the worship of the Lord. They thought God could be worshiped through an idol. Idolatry isn't so much believing the idol is the god as much as the idol was a physical representation of a god's spiritual power. Having the idol in your possession brought you the powers of the god it represented. Lucky Charms.

Thirteen Attributes of God

Slide 77

...how to prevent the sort of national catastrophe that had nearly provoked Him to wipe out the nation. He showed Moses the method and taught him the text of the prayer that would always invoke His mercy. This prayer, the Thirteen Attributes of Mercy ... contains thirteen Names and descriptions of God, all of them referring to His compassion in various situations.

Stone Edition Chumash, Mesorah Publication, Brooklyn, N.Y. 1994, 508.

Slide 78

His Covenant-keeping unchanging nature

Slide 79

In Hebrew, repeating a word or name is to emphasize its importance!
Emphasizes His unchanging character and His mercy.

Slide 80

The Creator/King – underscoring His capacity for mercy.

Slide 81

As for a child in the womb

Slide 82

Showers grace and favor to the undeserving.

Apostle John's name!

Yochanan = God will show mercy!

Do you see why I choose to use their real Hebrew names?

Slide 83

Patiently waits for you to repent.

Slide 84

Other translations: loving kindness.

To both the righteous and unrighteous.

Three types of mercy:

- chesed: all kids get a cookie

- chanan: pick one up to reach cookie jar

- rachum: adopt one of the kids as your own!

Notice God started with the "adoption" mercy!

Slide 85

He is fair and equitable in His justice.

Spelling of emet: alef mem tav

Truth is the first (alef) to the last (tav), and everything in between (mem: is the middle letter of the alef-bet)!

God is the First and the Last, and everything is through Him!

Slide 86

His generational covenant devotion is boundless.

Slide 87

Forgives intentional sin!

Remember, in the sacrificial system, there is no sacrifice for intentional sin! And yet God still forgives us!

Slide 88

Forgives rebellious sins.

Slide 89

Forgives inadvertent sins.

Remember, I have told you there is more than one type of sin?

There are actually 10 words for sin in Hebrew.

Yes, all sin separates us from God, but stealing a piece of candy is not the same as murder.

From least to worst (we will study these at a later time):

- chata'ah - pesha - avon - shama' - 'abad

- ma'al - marah - rasha - 'aven - ra'

Slide 90

(Who cleanses)

He cleanses sin. All of these names show the nature of God. God was telling Moses of His nature.

Does it make sense to say that this has gone away? He is the same yesterday, today and forever!

Do we see grace, mercy, compassion, and love? It has always been there!

New Covenant!

Slide 91

Let's tie this in with what we just learned about God's Attributes.

Slide 93

People read this and think John was saying law was bad and Yeshua was good.

That is not what it is talking about!

He was saying that grace and truth could only be verbalized in Moses' time, and it was visualized with Yeshua!

It is not saying one is bad and one is good.

Slide 107

NO! The NT explains the New Covenant.

Slide 108

Wrong! Jer 31:33 is very clear – the covenant is with the House of Israel and the House of Judah!

Slide 109

Wrong! It has never been about works! Ex 34 shows us it was God's GRACE even in the Tanakh!

Slide 110

Wrong! They are not the same!

The Torah is more than a covenant, it's a historical record and has many covenants (Adam, Abraham, Noah, Moses, David, etc).

So if we say the Torah is abolished, what about the promise to Noah (destroy earth with flood)? What about the promise to Abraham? What about the Davidic King?

Slide 111

Wrong! The Mosaic covenant was the agreement to keep the Torah. (Leasing a car)

The “Old Testament” alludes to the “New Covenant “all through it!

Not only in showing grace and mercy but:

Hab 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Heb 11 – the faith chapter! They always had faith!

Incense

Slide 119

Yeshua is our high priest in the heavenly Temple. He brings our prayers before God just as the priests of the Tabernacle and Temple brought the daily incense to the golden altar.

He prays on our behalf, adding His “amen” to our prayers!

Slide 121

The prayers Yeshua brings to the Father are our very prayers.

The Laver

Slides 129-130

Had to wash hands and feet in preparation for approaching the altar of entering the sanctuary.

Slide 132

Yeshua is our source of spiritual purification: He is our Laver.

Slide 133

Yeshua is our source of spiritual purification: He is our Laver.

Oil of Gladness

Slide 145

Remember, all of Israel also had to bring oil for the menorah.

Slide 149

Heb 1 is quoting Ps 45!

Slide 154

Just as Yochanan the Immerser was privileged to see Him spiritually anointed with the Holy Spirit of God, may we all be privileged to see Him physically anointed with the holy oil of the Tabernacle. In that day, the oil of Messiah's anointing will truly be the oil of gladness.

Resources:

El Shaddai Ministries (www.elshaddaiministries.us)

First Fruits of Zion (www.ffoz.org)

Gateways to Torah, Rabbi Russell Resnik

Partners in Torah (www.partnersintorah.org)

Chumash

Tikkun

Judaism 101 (<http://www.jewfaq.org/index.htm>)

Chabad of Pierce County (www.chabadpiercecounty.com)

Saltshakers (<http://www.hebrewroots.com>)