

May 4, 2013
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Grafted In Fellowship
Parsha: Behar / “On Mount” (Sinai)
Bechukotai / “In My Statutes”

NOTE: The following are the general notes used for the teaching. They were primarily meant for reminders of the topic I wanted to cover, and do not include all that was said during the teaching.

NOTE: I am now using the Hebrew Roots Bible (HRB) for the scripture references throughout the study, unless otherwise noted.
To obtain a free copy of the HRB: www.coYHWH.com

Counting the Omer

Shmita

Slide 4

Shmita literally means “release”

Slide 12

The weekly Sabbath and the Shmita years were to be foretastes.

Just as there were 6 days of working and 6 years of planting and harvesting there would be allotted 6,000 years for Man and then there would be rest.

Slide 14

However, keep in mind, the Sabbath Day is for everyone, everywhere.

The Sabbath Year was only for farmers in the Land of Israel—it was to give the land a rest.

Slide 17

NO!

Slide 18

NO!

Slide 19

NO!

Slide 20

YES!

Sabbaths are more important than harvests and the individual is more important than the bottom line.
The Sabbath teaches our provision doesn't arise from the works of our hands.

Slide 22

God has decided the Day/Year/Millennia in which to rest.

We don't get to pick and choose.

This goes back to the meaning of the day being called holy (qadosh: set apart).

If everyone chooses the "qadosh" day, then none of the days are qadosh—they are common.

When we see the pattern God has established, then we can understand why the Sabbath is on Day 7!

It has not been "moved" to Sunday!

Slide 25

Does this sound familiar?

Slide 28

The *yoveil* year is a time of redemption for the land of Israel.

It is the time of redemption and freedom for the people of Israel.

In these ways, it foreshadows the coming of Messiah.

When the anointed King Yeshua comes, He will redeem the land of Israel and set the people of Israel free.

Slide 29

We saw this word last week.

Slide 30

We should understand *deror* to mean national redemption.

Slide 31

Not kept by individuals but the nation as a whole.

Slide 34

The Jewish community represents an unbroken chain of continuity that stretches all the way back to Mount Sinai.

If Moses and the generation of the Torah knew which day was the Sabbath, then the Jewish community today also knows which day the seventh-day Sabbath is.

After all, it might be possible for you or me to wake up in the morning and not remember which day of the week it is, but it is hardly plausible that an entire nation could simultaneously forget which day of the week it is.

Slide 35

Besides, chances are pretty good that Yeshua knew which day the Sabbath was on, and He kept the Sabbath right along with the rest of the Jewish community.

Slide 36

There is not a problem with why the Jubilee is not known: the Jews never kept it!

That is why the Temple was destroyed by Nebuchadnezzar and they were exiled for 70 years!

Slide 37

Living in a state of constant anticipation is not the same as setting dates for Messiah's arrival.

Telling people of the many signs that have come, are here and are coming is not setting dates but being a responsible watchman.

I don't know what year Yeshua will return, but I do know He set His plans according to His Feast dates.

The Spring Feasts were fulfilled to the day.

Now we are waiting for the fulfillment of the Fall Feasts.

Slide 38

In the Torah, the year of Jubilee is the set time for redemption.
Therefore it can be compared to the coming of the Messiah.

Slide 45

This speaks of the “terminal generation”!

Slide 48

Symbolic of the Lord releasing man from bondage

Slide 52

We learn important spiritual truths regarding debts.

We are to forgive other’s debts to us.

So will we proclaim a shemittah year to our neighbors and forgive their debts to us or refuse and incur God’s judgment.

Walking & Keeping

Slide 55

This is why Israel is having the problems they are having.

This is why God brought curses to them.

They failed to keep the commandments!

The Orthodox Jews in Israel today are telling the leaders to return to the God of Abraham, Isaac, and Jacob!

Slide 57

God will COMMAND His blessings! WOW!

Slide 58

In the last section for Behar, when discussing the Shmita year, God gave a double portion in the sixth year.

But for the Jubilee Year, He would give a triple portion!

We are in the “sixth day” awaiting His return!

God will be giving us a double/triple portion of His blessings!

Slide 59

This is a testimony to the people that God is blessing them!

They will be eating fruit for three years!

When we do things according to God’s commands, there is profit!

Slide 60

There will come a time when the Gentiles will see that they have inherited lies!

The real profit is only found in the Torah!

Slide 62

People are likened unto trees.

Righteous people are likened unto green trees by the waters.

Trees are to produce fruit!

We are to bear fruit and not stop bearing fruit!

Slide 63

This is a big "IF"!

What does it mean to walk in the statutes?

It doesn't say to study them.

Yes we need to study, but we are to "walk" in the statutes!

We are to DO the statutes!

God is talking about the Torah!

If we obey the Torah, then He will bless us!

Slide 65

When we produce fruit, this is how God is glorified!

Slide 68

This takes us back to the Garden of Eden!

God has been waiting for 2500 years to Tabernacle with man again!

Slide 69

God can only walk with us if we are in agreement with Him!

Slide 70

It has always been God's desire to walk with man!

What will be happening during the Millennial Reign?

Slide 71

God will be teaching TORAH!

We know God is the same yesterday, today, and forever, so we then know He would not say that the Torah was good in the OT, bad in the NT, and good again in the MR!

Slide 72

Look at all the blessings that comes with obeying God!

Slide 73

This is talking about the Millennial Reign!

Slide 74

This is speaking of the wedding of the Messiah!

We are in the second day now!

The third day is the Millennial Reign!

Slide 75

Yeshua was saying that the Millennial Reign had not yet come.

The abundance of blessings is in the Millennial Reign!

But He still helped out!

Slide 76

Sometimes the evil beasts refer to the evil nations.

The sword refers to war.

Slide 80

It has always been about a circumcised heart!

This is in Leviticus!

Too many times, we will acknowledge our sin, but we don't accept the punishment.

The confessing of sins is in the NT:

Slide 81

This is quoting Torah!

Slide 82

This proves that the "Church" has not replaced Israel!

Slide 83

God is not glorified when He does not accomplish what He has promised!

God will be glorified when the people finally inhabit the nation of Israel!

Slide 84

The New Testament is NOT the New Covenant!

The New Testament writes about the New Covenant!

The New Covenant is with Israel and Judah!

The New Covenant is not with the Gentiles!

God did not break the covenant, the people did!

We can see that the Torah is not done away with—it is only in a new location!

We need to understand that the New Covenant has not completely happened yet.

Just with harvest, it takes more than one day, so it is with the New Covenant.

Today, those who believe in Yeshua are a part of the New Covenant—we have a foretaste—but the harvest will be completed when Israel and Judah are also brought in!

Slide 87

God broke the yoke of sin.

But that doesn't mean we are wandering without any guidance.

We are to take up God's yoke!

Slide 99

WOW!

Do you see a lot of what is going on in the world today in these verses?

Resources:

El Shaddai Ministries (www.elshaddaiministries.us)

First Fruits of Zion (www.ffoz.org)

Gateways to Torah, Rabbi Russell Resnik

Partners in Torah (www.partnersintorah.org)

Chumash

Tikkun

Judaism 101 (<http://www.jewfaq.org/index.htm>)

Chabad of Pierce County (www.chabadpiercecounty.com)

Saltshakers (<http://www.hebrewroots.com>)